

COMMISSION MEETING AGENDA
MARCH 16, 2026

Call to Order, Welcome

Roll Call

PLEDGE OF ALLEGIANCE

Approve Minutes: March 2, 2026

Approve Claims:

2/27/2026	Bank Draft – Walmart	\$ 242.64
3/6/2026	0079426 – 0079508	\$ 293,900.98
3/6/2026	0799509 – 0799511	\$ 1,158.06
3/6/2026	PayPal – Pictory Corp.	\$ 300.00
3/10/2026	0799512 – 0799514	\$ 593.00
3/10/2026	0795001 – 0795002	\$ 34.00
3/10/2026	PayPal – Canva	\$ 15.00
	TOTAL	\$ 262,278.68

Conflicts of Interest:

Public Hearing:

Resolutions and Orders:

Contracts, Agreements, MOUs, and Grants:

1. Approve a Contract with the Department of Examiners of Public Accounts to conduct an audit for the period beginning October 1, 2024, and ending September 30, 2025.

2. Approve to apply for a Recycling Grant from ADEM in the amount of \$71,591.00 for an industrial paper shredder and 10 trailers to collect recyclables. There is no county match.

Budget Revisions:

1. Approve the following budget revisions:

Account Number	Title of Line Item	Amount	Reason
001-61220 001-52100-550	Comp. for Loss on Capital Assets Motor Vehicles	-\$36,484.16 +\$36,484.16	Insurance payout for asset 10623
001-44290 001-52100-849	Misc. Revenue Other Misc. Supplies	-\$52,173.91 +\$52,173.91	AL Sheriff's Assoc. Opioid Treatment from State of AL. (To purchase AEDs for patrol vehicles.
001-35910 001-62127	Fund Balance Transfer out to Community Corrections	-\$29,000.00 +\$29,000.00	Electronic monitoring for inmates.
127-61110 127-52930-199	Transfer in from General Fund Misc. Services Provided by Others	-\$29,000.00 +\$29,000.00	

2. Approve the allocation of opioid settlement funds for one year in the amount of \$53,400.00 to Community Corrections for drug testing supplies.

Emergency Purchases:

Board Appointments:

Award Bids/Quotes:

Personnel, Policies, & Staffing Actions:

1. Approve to hire Timothy Davis as a Truck Operator (Solid Waste), pending a drug screening. Retroactive to March 4, 2026.

2. Approve to promote Adam Harper from Equipment Operator III to District Road Supervisor (District 2), effective April 1, 2026.

Merit Increases:

1. Approve the following merit increases:

Name	Position	Effective Date
Bryan Rose	Solid Waste Operator	3/20/2026
Ralph Edward Robertson	Assistant Mechanic	3/20/2026
Samuel David Beckham	Corporal – Jail (Corr.)	3/7/2026
Luther C. Bumpus	Corrections Officer	3/18/2026
Heath Norwood	Corrections Officer	3/2/2026
Tami Jean Teaven	Corrections Officer	3/7/2026
Audrey Kilpatrick	Tag & Title Clerk II	3/29/2026
Matthew Sanders	Equipment Operator II	3/21/2026

Engineer's Report:

1. Approve the County Paving Schedule.
2. Approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Garver Estates	Minor	Preliminary & Final	2	3	On the S side of Powell Rd, W of Segers Rd @ 28234 Powell Rd
Autumn Woods Phase 2	Major	Preliminary	43	2	On the N side of HSV Brownsferry Rd just W of Bowers Rd

The Flats at Autumn Woods Phase 2	Major	Preliminary	56	2	On the N side of HSV Brownsferry Rd, just W of Bowers Rd
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3. Approve the following subdivisions that have been resubmitted with changes:

Name	S/D Type	Approval Type	Lots	District	Location
Graystone Subdivision Phase 4, replat of Lots 12, 13, and 34-46 & other lands	Minor	Preliminary & Final	15	1	Old Schoolhouse Rd, S of the intersection with Stonehenge Dr & Carnaby Ln and continues along Brampton Court
Sonoma Valley Subdivision Phase 1, a re-subdivision of Common Area 1	Minor	Preliminary & Final	2	2	On the W side of Meadows Rd approximately 1500' S of the intersection with Barksdale Rd

Other Business:

1. Approve to remove the following from inventory:

Department	Item	Asset Tag#	VIN #
52100 (Sheriff's Dept.)	2024 Dodge Durango	10623	1C4SDJFT7RC254305

2. Approve to sell the following on GovDeals:

Department	Item	Asset Tag#	VIN #
53400 District 3	2027 Ford F450	10017	1FDXW47R58EA56146
53400 District 3	2022 Chevrolet 1500	10196	1GCUDEDED5NZ560754

3. Approve to submit an offer to purchase a piece of property located at 300 E. Elm St. upon certain contingencies being met.

4. Approve to establish the DARE Program in Limestone County. The total estimated cost for the program is \$368,540.00 for a 3-year period. Funding will be allocated from opioid settlement funds.

Executive Session:

1. Approve to enter into an Executive Session to discuss the purchase price on a piece of property located at 300 E. Elm Street.

Report of Officers:

Commissioner Ruf:

Commissioner Turner:

Commissioner Gatlin:

Commissioner Townsend:

Chairman Daly:

Adjourn: until 9:00 a.m. on **Monday, April 6, 2026**, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.