

WORK SESSION AGENDA

JULY 20, 2026

Public Comment (Petition, Complaints, Appeals, Etc.):

Minutes: July 6, 2026

Claims:

7/6/2026	Bank Draft – ShelterLuv	\$ 66.00
7/7/2026	0796641	\$ 14,974.76
7/9/2026	Bank Draft – WolfeCo Media	\$ 2,400.00
7/9/2026	0796642 – 0796643	\$ 59,746.50
7/10/2026	0796644 – 0796714	\$ 902,288.25
7/10/2026	0796715	\$ 1,020.00
7/10/2026	PayPal – Canva	\$ 15.00
7/14/2026	0796716 – 0796717	\$ 124.00
7/14/2026	Bank Draft – Walmart/TreviPay	\$ 130.91
7/14/2026	Bank Draft – Card Services	\$ 8,017.30
7/14/2026	Bank Draft – AL Dept of Rev. Motor	\$ 25.50
7/16/2026	0796718 – 0796719	\$ 425.00
7/17/2026	0796720 – 0796785	\$ 1,237,147.01
	TOTAL	\$ 2,226,380.23

Conflicts of Interest:

Public Hearing:

Resolutions and Orders:

Contracts, Agreements, MOUs, and Grants:

1. Approve to accept a grant from ADEM, in the amount of \$71,590.00, for an industrial shredded, conveyor, and ten (10) open top trailers for Recycling. There is no county match.
2. Approve to accept a grant from ALEA, in the amount of \$179,937.00, for a tactical response vehicle, plus added equipment, for the Sheriff's Office. There is no county match.

3. Approve a Copier Lease Agreement with LEAF Capital Funding, LLC, for two (2) copiers located at Probate and two (2) copiers located at the Sheriff's Office, for a term of 36 months.
4. Approve a Consulting and Service Agreement with Morell Engineering, Inc. to provide surveying and engineering services of roadway and offsite sewer design for animal shelter site, located on S Jefferson Street.
5. Approve an Agreement with American Institute of Architects for architectural services of new animal shelter building site.
6. Approve to apply for a US Department of Homeland Security 2026 Port Security Grant for the purchase of a Deep Trekker Revolution Recon Underwater ROV. Total project including training/travel is \$179,925.83. County match is \$44,981.46 (25%).
7. Approve Amendment No. 3 to the Memorandum of Understanding with Heritage Health Solutions, effective/retroactive to July 15, 2026. (Processing of inmate medical claims.)

Budget Revisions:

Emergency Purchases:

Board Appointments:

Award Bids/Quotes:

Personnel, Policies, & Staffing Actions:

1. Approve to promote Jason Muse from a Corrections Officer to Corrections Corporal, retroactive to July 6, 2026.
2. Approve to promote Hannah Jones Yates from a Corrections Officer to Corrections Corporal, retroactive to July 6, 2026.
3. Approve to promote Marilu Leon from Help Desk Clerk to Tag & Title Clerk I, effective July 20, 2026.
4. Approve to hire Dorothy Elizabeth Griggs as a Help Desk Clerk (License Commission), effective July 22, 2026.
5. Approve to hire Alicia Dawn Allison as a Help Desk Clerk (License Commission), effective August 10, 2026.
6. Approve to hire Colten Lewter as an Equipment Operator I (Engineering), effective July 20, 2026, pending a drug screening.
7. Approve to amend the job description for Deputy Sheriff.
8. Approve to amend the Staffing Plan under "School Resource Officer" to add one (1) School Resource Officer – D.A.R.E. to reflect a grade of seventeen (17).

Merit Increases:

1. Approve the following merit increases:

Name	Position	Effective Date
Teresa Hartzog	Commercial Appraiser	8/3/2026
James Caleb Johnson	Deputy Sheriff	8/7/2026
Preston Green	Deputy Sheriff	8/7/2026
Shelby Odom	Commission Clerk	6/23/2026
Corrie Mason	Payroll Specialist	8/1/2026
Ethan Wilson	Solid Waste Operator	8/26/2026
Caleb Posey	PT Maintenance Technician	5/27/2026
Marjorie Diaz	Tag & Title Clerk II	7/29/2026

Engineer's Report:**1. Approve the following subdivisions:**

Name	S/D Type	Approval Type	Lots	District	Location
The Martin Glaze Road Subdivision	Minor	Preliminary & Final	2	4	On the S side of Quinn Rd W of the intersection with Glaze Rd.
Bundy Estate Subdivision	Minor	Preliminary & Final	2	4	At 22875 Cairo Hollow Rd
Couch Subdivision	Minor	Preliminary & Final	4	1	S of Pinedale Rd on the E side of Old School House Rd

2. Approve the following subdivision that has been submitted with changes:

Name	S/D Type	Approval Type	Lots	District	Location
Abbey Brook Subdivision Phase 6	Major	Final	40	2	On the W side of Meadows Rd just N of Barksdale Rd

Other Business:

1. Approve to transfer the following inventory:

Transfer from	Transfer to	Item	Inventory or Serial #	VIN #
53500 District 4	53200 District 1	2004 Volvo Excavator	17544	EC140V10932

2. Approve to remove the following from inventory:

Department	Item	Asset Tag#	VIN #
53600 Engineering	1995 Broce Broom Sweeper (To be scrapped for parts)	17796	87832

3. Approve to sell the following on GovDeals:

Department	Item	Asset Tag#	VIN #
53300 District 2	2003 F-650 4x2 Flatbed Truck	10049	3FRNF65J94V609113

Executive Session:

Recess: 15-minute break.