

COMMISSION MEETING AGENDA

MAY 4, 2026

Call to Order, Welcome

Roll Call

PLEDGE OF ALLEGIANCE

Approve Minutes: April 20, 2026

Approve Claims:

4/17/2026	Bank Draft – Card Services	\$ 5,645.30
4/23/2026	0795439 – 0795441	\$ 7,437.63
4/23/2026	0795442	\$ 265.09
4/24/2026	0795443 – 0795508	\$ 2,951,989.23
4/24/2026	0797501 – 0797510	\$ VOID
4/24/2026	Bank Draft – Walmart/TreviPay	\$ 1,070.57
4/24/2026	PayPal – AARC	\$ 520.00
4/30/2026	0795509	\$ 500.00
5/1/2026	0795510 – 0795606	\$ 1,108,803.91
	TOTAL	\$ 4,076,231.73

Conflicts of Interest:

Public Hearing:

Resolutions and Orders:

Contracts, Agreements, MOUs, and Grants:

1. Approve a Contract with TARCOG to maintain the existing SHIP (State Health Insurance Program) program.
2. Approve a Dumpster Placement License Agreement between the Limestone County Commission and the City of Athens.
3. Approve to apply for a Comprehensive Opioid, Stimulant, and Substance Use, Site-Based Program (COSSUP) Grant for the Sheriff's Department. Award up to \$1.3M for over a period of 3 years. There is no county match.

Budget Revisions:

1. Approve a quote from Motorola Solutions, in the amount of \$408,937.51, for equipment and installation of a P25 tower on Thatch Road. Upon quote approval, approve the necessary budget revision allocation said funds.
2. Approve the following budget revision:

Account Number	Title of Line Item	Amount	Reason
112-35910 112-53600-560	FUND BALANCE CONSTRUCTION EQUIP.	-\$281,462.35 +\$281,462.35	Engineering to purchase a Weiler force feed loader.

Emergency Purchases:

Board Appointments:

Award Bids/Quotes:

1. Approve to award the following bids:

Proposal No.	Item	Award To:	Amount
2915	Cowford Boathouse Construction	Bramlett Marine Construction	\$146,000.00
2917	2016 CaseIH 100C Tractor w/ L630 Loader (District 2)	Grag & Lisa Butler	\$8,223.00

Personnel, Policies, & Staffing Actions:

1. Approve to hire Austin Craig Huggins as a Deputy Sheriff, effective May 4, 2026, pending a drug screening.
2. Approve to hire Virgena Candace Kreatz as a Deputy Sheriff, effective May 4, 2026, pending a drug screening.
3. Approve to hire Logan Thomas Mortenson as a Deputy Sheriff, effective May 4, 2026, pending a drug screening.
4. Approve to hire Nathaniel Alexander Van Os as a Deputy Sheriff, effective May 4, 2026, pending a drug screening.

Merit Increases:

1. Approve the following merit increases:

Name	Position	Effective Date
Mike Clem	Lead Animal Control/Impound	5/9/2026
Nick Thompson	Communications Supervisor	5/3/2026
Blake Allison	Corrections Officer	5/2/2026
Jesse Tyler	Administrative Assistant	5/16/2026
Hunter W. Broadway	Deputy Sheriff	5/1/2026
Bryce Hogan Camp	Deputy Sheriff	6/6/2026
Austin Roberson	Sheriff Lieutenant (Patrol)	5/24/2026
Nathaneal Greene	Deputy Sheriff	5/18/2026
Ella Edwards Holden	Digital Forensic Evidence Examiner	4/17/2026
Hayden Pierce	Deputy Sheriff (Investigator)	5/10/2026
Jeffrey Kilpatrick	Investigator	6/3/2026
Nathan Head	Equipment Operator II	4/15/2026
Joseph Dobson	Chief Real Property Appraiser	6/4/2026
Bailey Moyers	Revenue Clerk	6/3/2026
Cathy Lamb	Tag & Title Clerk I	5/2/2026
Gregory Dewayne Saint	Solid Waste Operator	5/8/2026
Brian Coleman	Bridge Inspector Trainee	5/5/2026

Engineer's Report:

1. Approve to rescind Lapington Estates Subdivision that was approved during the April 20, 2026, meeting. Subdivision will be resubmitted with changes.
2. Approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Jones Landing	Major	Preliminary	210	2	On the S side of Barksdale Rd. E side of Jones Rd.
East Limestone Heights – Re-subdivision of Lots 3 & 4, Block 2	Minor	Preliminary & Final	2	2	On the E side of E Limestone Rd. approx. 650' S of Elkins Rd.
The Point Subdivision	Minor	Preliminary & Final	16	3	At the W end of Snake Rd on the N side of Marina Dr.

Paradise Shores Addition No. 1 – re-subdivision of Lot 79	Minor	Preliminary & Final	2	3	W of Shaw Rd on the S side of Douglas Dr.
Alexander Station Subdivision	Minor	Preliminary & Final	4	4	On the N side of Sugar Hill Lane W of AL Hwy 127

Other Business:

1. Approve for CMH Architects to perform a jail feasibility study.

Executive Session:

Report of Officers:

Commissioner Ruf:

Commissioner Turner:

Commissioner Gatlin:

Commissioner Townsend:

Chairman Daly:

Adjourn: until 9:00 a.m. on **Monday, May 18, 2026**, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.