

# COMMISSION MEETING AGENDA

MAY 18, 2026

## Call to Order, Welcome

## Roll Call

## PLEDGE OF ALLEGIANCE

## Approve Minutes: May 4, 2026

## Approve Claims:

5/5/2026	Bank Draft – Walmart/TreviPay	\$ 2,211.45
5/5/2026	PayPal – Ebay	\$ 269.99
5/5/2026	0795607	\$ 384,974.00
5/6/2026	Bank Draft – AL Dept. of Rev. Motor	\$ 2.50
5/8/2026	0795608 – 0795688	\$ 515,005.91
5/10/2026	PayPal – Canva	\$ 15.00
5/12/2026	0795689	\$ 174.99
5/12/2026	0795690	\$ 30,380.91
5/12/2026	Bank Draft – Card Services	\$ 11,972.46
	<b>TOTAL</b>	<b>\$ 945,007.21</b>

## Conflicts of Interest:

## Public Hearing:

## Resolutions and Orders:

1. Approve a Resolution providing the District Attorney’s Office \$50,000.00 to be used towards salaries for staff until the end of the fiscal year with a commitment to re-evaluate funding for the District Attorney’s Office at the end of the year after budget review and with the intention of an annual review concerning funding of the District Attorney’s Office, based on availability of county funds and State funding levels of the District Attorney’s Office.

**Contracts, Agreements, MOUs, and Grants:**

1. Approve a Dumpster Placement License Agreement between the Limestone County Commission and the City of Athens, located in the SE corner of the intersection of S. Madison St. and W. Green St.
2. Approve to renew contract with Bryant Moss as a part-time Election Specialist-Machine Technician for the 2026 Election cycle.
3. Approve a TAP Resolution Grant through ALDOT for sidewalks around West Limestone High School.

**Budget Revisions:**

1. Approve the following budget revision:

<b>Account Number</b>	<b>Title of Line Item</b>	<b>Amount</b>	<b>Reason</b>
104-35910 001-59210-700	FUND BALANCE ATHENS-LIMESTONE CLEAN COMM.	-\$15,000.00 +\$15,000.00	KALB – hazardous waste appropriation.

**Emergency Purchases:**

**Board Appointments:**

1. Approve to re-appoint the following to the 911 board:
  - Henry Pollitz
  - Jeff Hodges
2. Approve to appoint Brett McGill to the 911 Board.

**Award Bids/Quotes:**

**Personnel, Policies, & Staffing Actions:**

1. Approve to hire Andrew Middlebrooks as a Corrections Officer, effective May 26, 2026, pending a drug screening.
2. Approve to promote Cody Williams from Equipment Operator II to Equipment Operator III (District 2), effective May 18, 2026.

**Merit Increases:**

1. Approve the following merit increases:

<b>Name</b>	<b>Position</b>	<b>Effective Date</b>
Jordan Cline	Solid Waste Worker	7/30/2026
Eddie Jeffreys	Solid Waste Operator	6/3/2026
Hazel Corina King	Solid Waste Clerk	6/17/2026
Joshua Lee Hutchinson	Equipment Operator II	7/18/2026
Jeffery A. Thomas	Equipment Operator II	7/5/2026
William Russell	Equipment Operator III	7/18/2026
Reda Davis	Senior Center Manager	5/18/2026
Jimmie Eaves	Part-Time Laborer	4/17/2026
Samuel Long	Equipment Operator II	5/4/2026
Charles McGraw	PT Litter Patrol Driver	7/18/2026
Isaiah Broadway	Corrections Officer	5/21/2026
Tammy Waddell	Captain – Jail	6/1/2026
Garrett Brown	Corrections Officer	6/16/2026
Joshua Gentry	School Resource Officer	6/12/2026
Christian Frasier	Investigator	6/12/2026

**Engineer's Report:**

1. Approve the following subdivisions:

<b>Name</b>	<b>S/D Type</b>	<b>Approval Type</b>	<b>Lots</b>	<b>District</b>	<b>Location</b>
Ed Ray Road Estates Subdivision	Minor	Preliminary & Final	8	2	On the S side of Ed Ray Rd at the intersection with Meadows Rd

Abbey Brook Subdivision, Phase 1 – replat of Lot 52 and Abbey Brook Subdivision, Phase 4 – replat of CA-1	Minor	Preliminary & Final	2	2	19288 Wicklow Circle (Lot 52) & 19292 Wicklow Circle (CA-1)
Sommers Road Subdivision – re-subdivision of a re-subdivision of Tract 1A and Tract 9A	Minor	Preliminary & Final	3	3	On the E side of Sommers Rd approximately ¾ mile N of Hsv. Brownsferry Rd

2. Approve the following subdivision that has been resubmitted with changes:

Name	S/D Type	Approval Type	Lots	District	Location
Laprinton Estate Subdivision	Minor	Preliminary & Final	4	4	On the S side of O’neal Rd W of AL Hwy 99

**Other Business:**

1. Approve to remove the following from inventory:

Department	Item	Asset Tag#	VIN #
52200 (Jail)	Records Room Desk	15203	

**Executive Session:**

**Report of Officers:**

**Commissioner Ruf:**

**Commissioner Turner:**

**Commissioner Gatlin:**

**Commissioner Townsend:**

**Chairman Daly:**

**Adjourn:** until 9:00 a.m. on **TUESDAY, JUNE 2, 2026**, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.