

MINUTES, LIMESTONE COUNTY COMMISSION, MAY 18, 2026,
COMMISSION MEETING

The Limestone County Commission met in a regular meeting today, at 9:43 a.m. at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.

Present: David Ruf, Johnny Turner, Derrick Gatlin, and LaDon Townsend. Absent: None. Collin Daly, Chairman presided.

The meeting began with the Pledge of Allegiance.

MOTION was made by LaDon Townsend and seconded by David Ruf to approve the minutes of May 4, 2026.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; David Ruf, aye; Johnny Turner, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by Derrick Gatlin and seconded by LaDon Townsend to approve the following claims:

5/5/2026	Bank Draft – Walmart/TreviPay	\$ 2,211.45
5/5/2026	PayPal – Ebay	\$ 269.99
5/5/2026	0795607	\$ 384,974.00
5/6/2026	Bank Draft – AL Dept. of Rev. Motor	\$ 2.50
5/8/2026	0795608 – 0795688	\$ 515,005.91
5/10/2026	PayPal – Canva	\$ 15.00
5/12/2026	0795689	\$ 174.99
5/12/2026	0795690	\$ 30,380.91
5/12/2026	Bank Draft – Card Services	\$ 11,972.46
5/15/2026	0795691 – 0795783	\$ 1,235,965.59
5/15/2026	Bank Draft – Walmart/TreviPay	\$ 186.16
TOTAL		\$ 2,181,158.96

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; LaDon Townsend, aye; David Ruf, aye; and Johnny Turner, aye. Motion carries unanimously.

MOTION was made by Johnny Turner and seconded by LaDon Townsend to approve a Resolution providing the District Attorney’s Office \$50,000.00 to be used towards salaries for staff until the end of the fiscal year with a commitment to re-evaluate funding for the District Attorney’s Office at the end of the year after budget review and with the intention of an annual review concerning funding of the District Attorney’s Office, based on availability of county funds and State funding levels of the District Attorney’s Office.

Resolution No. 1084-26

STATE OF ALABAMA)
)
LIMESTONE COUNTY)

RESOLUTION AUTHORIZING AN APPROPRIATION
TO THE LIMESTONE COUNTY DISTRICT ATTORNEY'S OFFICE

WHEREAS, the Limestone County Commission ("the County") recognizes the critical role that the Limestone County District Attorney's Office plays in the administration of justice and the protection of the citizens of Limestone County, Alabama; and

WHEREAS, the District Attorney's Office has identified a need for additional financial support for staff salaries through the end of the current fiscal year; and

WHEREAS, the County Commission has considered this request and finds that providing an appropriation of Fifty Thousand and 00/100 Dollars (\$50,000.00) to the District Attorney's Office for staff salary purposes through the end of the current fiscal year serves a valid public purpose with respect to public safety and the administration of justice, among other reasons, and is in the best interests of the citizens of Limestone County; and

WHEREAS, the County Commission further desires to commit to an annual review of funding for the District Attorney's Office, taking into account the availability of county funds and the level of State funding provided to the District Attorney's Office, in order to evaluate what supplemental county support, if any, is appropriate on a year-to-year basis.

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THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF LIMESTONE COUNTY, ALABAMA, while in regular session on May 18, 2026, which immediately followed a work session at 9:00 a.m., as follows:

1. The County Commission hereby authorizes an appropriation of Fifty Thousand and 00/100 Dollars (\$50,000.00) to the Limestone County District Attorney's Office, to be used for staff salary expenses through the end of the current fiscal year. Such funds shall be disbursed from funds appropriated or otherwise lawfully available for such purposes.
2. The County Commission hereby commits to re-evaluate funding for the District Attorney's Office at the conclusion of the current fiscal year, following or during budget review, with the intention of conducting an annual review of supplemental county funding for the District Attorney's Office in each subsequent year, based upon the availability of county funds and the level of State funding then provided to the District Attorney's Office.
3. The Chairman and County Administrator are authorized to take such additional actions and to execute such additional documents as may be reasonably necessary to carry out the intent and purpose of this Resolution.

ADOPTED AND APPROVED this the 18th day of May, 2026.

Collin Daly, Chairman

ATTEST:

Ellen Morell, County Administrator

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Johnny Turner, aye; LaDon Townsend, aye; David Ruf, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Derrick Gatlin to approve a Resolution to apply for ALDOT Transportation Alternatives Set-Aside Program (TAP) for construction of new accessible sidewalks along the eastern side of West Limestone School Road. The total estimated cost is \$535,356.94 (\$428,285.55 federal funds and \$107,071.39, plus required expenses, county match).

RESOLUTION NUMBER 2026 - 1085-20

BE IT RESOLVED BY THE COUNTY COMMISSION OF THE COUNTY OF LIMESTONE, ALABAMA AS FOLLOWS:

- I. THAT THE COUNTY AUTHORIZES THE CHAIRMAN TO APPLY FOR ALABAMA DEPARTMENT OF TRANSPORTATION "FY2027 TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM (TAP)" FUNDING FROM THE FEDERAL HIGHWAY ADMINISTRATION IN THE AMOUNT OF \$535,356.94 (\$428,285.55 FEDERAL FUNDS AND \$107,071.39 SPONSOR MATCH); AND
- II. THIS FUNDING, IF AWARDED, WILL BE USED FOR THE CONSTRUCTION OF NEW ACCESSIBLE SIDEWALK ALONG THE EASTERN SIDE OF WEST LIMESTONE SCHOOL ROAD FROM WEST SCHOOL HOUSE ROAD TO A POINT APPROXIMATELY 1,250 FEET NORTH; AND
- III. IF TAP FUNDING IS AWARDED, THE COUNTY OF LIMESTONE AGREES TO PAY REQUIRED EXPENSES, INCLUDING BUT NOT LIMITED TO \$107,071.39; AND
- III. IF TAP FUNDING IS AWARDED, THE COUNTY OF LIMESTONE AGREES TO PAY REQUIRED EXPENSES, INCLUDING BUT NOT LIMITED TO \$107,071.39; AND
- IV. THAT THE TAP APPLICATION BE EXECUTED IN THE NAME OF THE COUNTY OF LIMESTONE, BY ITS CHAIRMAN, FOR AND ON ITS BEHALF; AND
- V. THAT THE AGREEMENT BE ATTESTED BY THE COUNTY ADMINISTRATOR AND THE SEAL OF THE COUNTY OF LIMESTONE BE AFFIXED THERETO; NOW THEREFORE

BE IT RESOLVED, THAT UPON THE COMPLETION OF THE EXECUTION OF THE AGREEMENT BY ALL PARTIES, THAT A COPY OF THE AGREEMENT BE KEPT ON FILE BY THE COUNTY ADMINISTRATOR.

ADOPTED AND APPROVED BY THE COUNTY COMMISSION OF LIMESTONE, ALABAMA ON THIS, THE _____ DAY OF MAY, 2026.

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CHAIRMAN, COUNTY OF LIMESTONE, ALABAMA

ATTEST:

COUNTY ADMINISTRATOR, COUNTY OF LIMESTONE, ALABAMA

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Derrick Gatlin, aye; David Ruf, aye; and Johnny Turner, aye. Motion carries unanimously.

MOTION was made by Johnny Turner and seconded by LaDon Townsend to approve a Dumpster Placement License Agreement between the Limestone County Commission and the City of Athens, located in the SE corner of the intersection of S. Madison St. and W. Green St.

DUMPSTER PLACEMENT LICENSE AGREEMENT

This Dumpster Placement License Agreement ("Agreement") is entered into as of the ____ day of _____, 2026, by and between LICENSOR, Limestone County, Alabama, a political subdivision of the State of Alabama ("County"), acting by and through the Limestone County Commission; and LICENSEE, The City of Athens, Alabama, a municipal corporation organized and existing under the laws of the State of Alabama ("Municipality"). The County and the Municipality are sometimes referred to herein individually as a "Party" and jointly as the "Parties."

RECITALS

WHEREAS, the County owns or controls certain real property described herein; and

WHEREAS, the Municipality owns a dumpster and desires to place it upon a portion of the County's property; and

WHEREAS, the County is willing to permit such placement on the terms and conditions set forth herein, and the Municipality is willing to grant the County a right of reasonable use of the dumpster;

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. LICENSE GRANTED

The County hereby grants to the Municipality a non-exclusive, revocable license (the "License") to place and maintain one (1) dumpster (the "Dumpster") owned by the Municipality upon a County-designated portion of County-owned property located at or described as:

The parking lot located on County property in the Southeast corner of intersection of S. Madison St. and W. Green St., Athens, AL.

(the "Licensed Area")

as more particularly depicted on Exhibit A attached hereto and incorporated herein by reference. This License does not convey any estate or interest in real property, and the

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Municipality's right to occupy the Licensed Area is strictly limited to placement and maintenance of the Dumpster as set forth herein.

2. TERM AND TERMINATION

2.1 At-Will Term. This Agreement shall commence on the date last executed below and shall continue on an at-will basis until terminated as provided herein.

2.2 Termination by Either Party. Either Party may terminate this Agreement at any time, with or without cause, upon sixty (60) days' prior written notice to the other Party.

2.3 Immediate Termination by County. Notwithstanding Section 2.2, the County may terminate this Agreement immediately, without prior notice, upon the occurrence of any of the following:

- (a) deposit of hazardous waste, toxic substances, or any material regulated under federal, state, or local environmental law into the Dumpster;
- (b) any use of the Licensed Area or the Dumpster that, in the County's sole judgment, poses an imminent threat to public health, safety, or the integrity of County property; or
- (c) any material breach of this Agreement by the Municipality that is not cured within five (5) days of written notice from the County (or immediately if the breach is not capable of cure).

2.4 Effect of Termination. Upon termination, the Municipality shall remove the Dumpster and restore the Licensed Area to its original condition within fifteen (15) days. If the Municipality fails to do so, the County may remove and store or dispose of the Dumpster at the Municipality's sole cost and expense.

4. COUNTY'S RIGHT TO USE DUMPSTER

4.1 Reasonable Use. In consideration of this License, the Municipality hereby grants the County the right to deposit waste into the Dumpster from time to time. The County's use shall be reasonable in frequency and volume, taking into account the Municipality's own operational needs and the capacity of the Dumpster.

3. LICENSE FEE

No license fee, rent, or other monetary compensation shall be required of the Municipality for the placement of the Dumpster on County property. The County's right of reasonable use of the Dumpster, as set forth in Section 4, shall constitute adequate consideration for this License.

4.2 Permitted Waste. The County's use is subject to the same waste type restrictions applicable to the Municipality under this Agreement. The County shall not deposit hazardous waste, toxic substances, or any material regulated under applicable environmental law into the Dumpster.

4.3 No Interference. The County's exercise of its use rights shall not unreasonably interfere with the Municipality's use of the Dumpster.

5. PERMITTED WASTE; PROHIBITED MATERIALS

5.1 Permitted Waste. The Dumpster shall be used only for the disposal of general solid waste that is otherwise permissible under applicable federal, state, and local law and regulations.

5.2 Prohibited Materials. The following materials are strictly prohibited from being deposited in the Dumpster by either Party or any person authorized by either Party:

- (a) hazardous waste, toxic substances, or any material defined as hazardous or regulated under the Resource Conservation and Recovery Act (RCRA), the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), the Alabama Hazardous Wastes Management and Minimization Act, or any other applicable federal, state, or local environmental law or regulation;
- (b) medical or biohazardous waste;
- (c) flammable, explosive, or radioactive materials; and
- (d) any other material the disposal of which is prohibited by applicable law.

5.3 Municipality's Responsibility. The Municipality is solely responsible for ensuring that all persons it authorizes to use the Dumpster comply with this Section 5. A violation of this Section by any person authorized by the Municipality shall be deemed a violation by the Municipality.

6. MAINTENANCE AND COSTS

6.1 Municipality's Responsibility. The Municipality shall, at its sole cost and expense:

- (a) maintain the Dumpster in good condition and repair;
- (b) arrange and pay for all hauling, emptying, and waste disposal services for the Dumpster at such intervals as are necessary to prevent overflow, odor, pest infestation, or other nuisance conditions; and

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(c) promptly repair or replace the Dumpster if it becomes damaged, unsafe, or non-functional.

6.2 Licensed Area Condition. The Municipality shall keep the Licensed Area surrounding the Dumpster clean, free of litter, and in a condition that does not create a nuisance, health hazard, or safety risk on County property.

6.3 County's Maintenance Obligation. The County shall have no obligation to maintain, service, repair, or empty the Dumpster, or to bear any cost associated therewith.

7. INDEMNIFICATION AND HOLD HARMLESS

7.1 Municipality's Indemnification of County. The Municipality shall defend, indemnify, and hold harmless the County, its commissioners, officers, employees, agents, and representatives (collectively, the "County Parties") from and against any and all claims, suits, actions, liabilities, losses, damages, judgments, penalties, fines, costs, and expenses — including reasonable attorneys' fees and court costs — asserted against any of the County Parties arising out of or related to:

(a) the placement, presence, maintenance, use, or removal of the Dumpster on County property;

(b) the Municipality's exercise of rights under this Agreement or its breach of any provision hereof;

(c) the deposit of any prohibited materials into the Dumpster by the Municipality or any person authorized by it;

(d) any injury to persons or damage to property occurring in connection with the Dumpster or the Licensed Area; or

(e) any violation of applicable law by the Municipality or its agents, employees, contractors, or invitees.

Notwithstanding the foregoing, the Municipality shall have no obligation under this Section 7 if any such claims, suits, actions, liabilities, losses, damages, judgments, penalties, fines, costs, and/or expenses arise from the actions of any of the County Parties.

7.2 Survival. The Municipality's indemnification obligations under this Section shall survive the termination or expiration of this Agreement.

7.3 Governmental Immunity. Nothing in this Agreement shall be construed as a waiver of any governmental immunity or sovereign immunity or damages cap to which either Party

may be entitled under applicable law, including but not limited to the Alabama Constitution and applicable provisions of the Code of Alabama.

8. NOTIFICATION OF INCIDENTS

The Municipality shall immediately notify the County, verbally and in writing, of any accident, injury, property damage, spill, or deposit of prohibited materials occurring on or about the Licensed Area or involving the Dumpster within twenty-four (24) hours of the Municipality becoming aware of the same.

9. COMPLIANCE WITH LAW

Each Party shall, in its use of the Licensed Area and the Dumpster, comply with all applicable federal, state, and local laws, ordinances, regulations, and codes, including but not limited to environmental, health, and safety requirements.

10. NO ASSIGNMENT

The Municipality may not assign, sublicense, or otherwise transfer any right under this Agreement without the prior written consent of the County. Any attempted assignment without such consent shall be void and shall constitute a material breach of this Agreement.

11. GENERAL PROVISIONS

11.1 Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Alabama, without regard to its conflict of laws principles.

11.2 Entire Agreement. This Agreement constitutes the entire understanding between the Parties with respect to its subject matter and supersedes all prior negotiations, representations, and understandings of the Parties relating thereto.

11.3 Severability. If any provision of this Agreement is found to be invalid or unenforceable, the remaining provisions shall continue in full force and effect.

11.4 No Waiver. No failure or delay by either Party to exercise any right or remedy hereunder shall operate as a waiver thereof.

No waiver of any breach shall be deemed a waiver of any subsequent breach.

11.5 Amendment. This Agreement may only be modified by a written instrument signed by duly authorized representatives of both Parties.

11.6 Notices. All notices required or permitted under this Agreement shall be in writing and delivered by hand, overnight courier, or certified mail, return receipt requested, to:

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County: Limestone County Commission
310 W. Washington St.
Athens, AL 35611
Attn: Chairman

Municipality: City of Athens
200 W. Hobbs St.
Athens, AL 35611
Attn: Mayor

11.7 Counterparts; Electronic Signatures. This Agreement may be executed in counterparts, each of which shall be deemed an original. Electronic or facsimile signatures shall be deemed valid and binding.

11.8 Authority. Each Party represents and warrants that it has full power and authority to enter into this Agreement and that the person signing below is duly authorized to do so.

11.9 No Third-Party Beneficiaries. This Agreement is for the sole benefit of the Parties and their respective permitted successors and assigns, and nothing herein shall create or be deemed to create any rights in any third party.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date last written below.

LICENSOR:

LIMESTONE COUNTY, ALABAMA,

By: _____
Collin Daly
Chair, Limestone County Commission

Date: _____

LICENSEE:

EXHIBIT A

"Licensed Area" for the Dumpster is depicted in the image below in the parking lot located on the Southeast corner of W. Green St. and S. Madison St., Athens, AL. Note: the placement is depicted by the rectangle not overlayed with an "X".

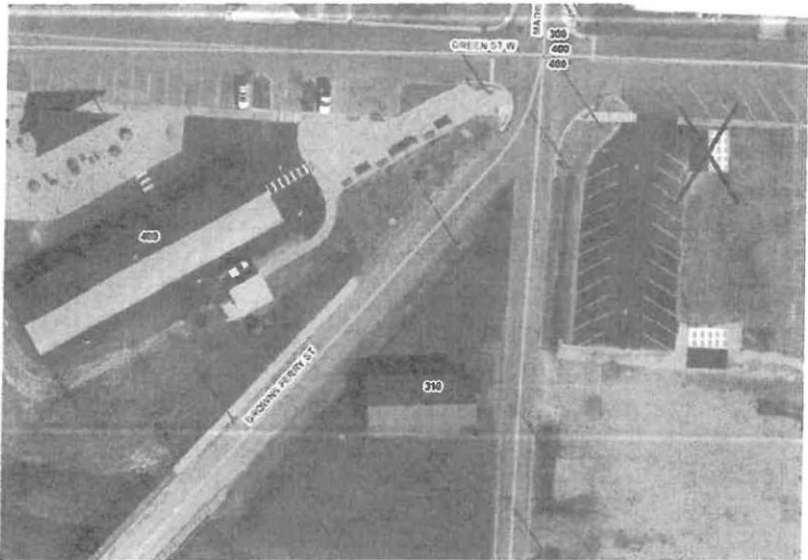
CITY OF ATHENS, ALABAMA

By: William R. Marks
William R. Marks
Mayor

Date: May 7, 2026

EXHIBIT A

"Licensed Area" for the Dumpster is depicted in the image below in the parking lot located on the Southeast corner of W. Green St. and S. Madison St., Athens, AL. Note: the placement is depicted by the rectangle not overlayed with an "X".



The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Johnny Turner, aye; LaDon Townsend, aye; David Ruf, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by Derrick Gatlin and seconded by Johnny Turner to approve to

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renew contract with Bryant Moss as a part-time Election Specialist-Machine Technician for the 2026 Election cycle.

100 SOUTH CLINTON STREET
SUITE D
ATHENS, AL 35611



phone 256-233-6427
fax 256-233-6474
www.votelimestone.com

JUDGE CHARLES C. WOODROOF

May 6, 2026 •

Honorable Collin Daly
Chairman, Limestone County Commission
310 West Washington Street
Athens, AL 35611

RE: Request to contract part-time Election Specialist-Machine Technician

Chairman Daly:

I am requesting Limestone County Commission renew contract with Bryant Moss as a part-time Election Specialist-Machine Technician for the 2026 Election cycle. Compensation rate for the May 19, 2026 Primary Election and June 19, 2026 Runoff Election (if necessary) will be at the rate of \$3,200.00 per election. Rate for the November 3, 2026 General Election may be adjusted in the 2026-2027 budget.

Attached is an outline of the duties and responsibilities for this position. In previous election cycles these duties and responsibilities have been fulfilled by IT and/or Engineering employees.

The 2025-2026 election budget has funds available to pay for this part-time employee.

Respectfully submitted,

Charles C. Woodroof
Judge of Probate

PRIMARY ELECTION – TUESDAY, MAY 19, 2026

PRIMARY RUNOFF ELECTION – TUESDAY, JUNE 16, 2026

GENERAL ELECTION – TUESDAY, NOVEMBER 3, 2026

Election Specialist – Machine Technician

- **38 DS200 electronic vote counting machines**
- **28 ExpressVote ballot marking device terminals**
- **26 polling places**
- Picks up election testing materials and memory sticks from Probate Judge
- Performs diagnostics on all DS200 electronic vote counting machines and ExpressVote machines
- Analyzes malfunctions and makes appropriate repairs
- Creates test ballots to ensure all machines are working properly prior to public test
- Assists Probate Judge to hold public test prior to each election
- Delivers and picks up each machine, ensures all machines are delivered to appropriate polling places and are in working order
- Delivers and picks up privacy booths and other necessary items to polling places
- Assists with schools for inspectors and polling officials prior to each election
- Works on election day to repair any machine issues and assists polling officials with questions that they may have during election day
- Works election night (poll closing) to assist polling officials with any issues or questions

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+18 working days per election – additional County personnel needed

- 7 days – 2 people - Preparation (includes all testing, coordinating delivery with polling places, etc.)
- 1 day – 2 people – Public Testing of all DS200 electronic vote counting machines. Pick up lift truck from rental location. Begin loading truck for delivery.
- 3 days – 4 people – Delivery of all machines (DS200 & ExpressVote) and supplies
- 1 day – 4 people – Election Day
- 3 days – 4 people – Pick up of all machines (DS200 & ExpressVote) and supplies
- 3 days – 2 people – Post election organization – Putting election warehouse back in order. Retrieving materials from Clinton Street Annex for storage, organizing all election day materials including voted ballots, unvoted ballots, Record of Election boxes. Sort and separate any election materials that may be destroyed.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; Johnny Turner, aye; David Ruf, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by David Ruf and seconded by LaDon Townsend to approve the following budget revision:

Account Number	Title of Line Item	Amount	Reason
001-35910	FUND BALANCE	-\$15,000.00	KALB – hazardous waste appropriation.
001-59210-700	ATHENS-LIMESTONE CLEAN COMM.	+\$15,000.00	

The Chairman asked if there was any discussion. Chairman stated for citizens to reach out to KALB if they have anything that needs to be disposed of before Hazardous Household Waste Collection Day. There was no other discussion. The Administrator called the roll. David Ruf, aye; LaDon Townsend, aye; Johnny Turner, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by David Ruf and seconded by LaDon Townsend to approve to re-appoint Henry Pollitz and Jeff Hodges to the E911 board.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. David Ruf, aye; LaDon Townsend, aye; Johnny Turner, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Johnny Turner to approve to appoint Brett McGill to the E911 board.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Johnny Turner, aye; David Ruf, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by Derrick Gatlin and seconded by Johnny Turner to approve to hire Andrew Middlebrooks as a Corrections Officer, effective May 26, 2026, pending a drug screening.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; Johnny Turner, aye; David Ruf, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Johnny Turner and seconded by David Ruf to approve to promote Cody Williams from Equipment Operator II to Equipment Operator III (District 2), effective May 18, 2026.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Johnny Turner, aye; David Ruf, aye; Derrick Gatlin, aye; and LaDon Townsend, aye. Motion carries unanimously.

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MOTION was made by David Ruf and seconded by Johnny Turner to approve the following merit increases:

Name	Position	Effective Date
Jordan Cline	Solid Waste Worker	7/30/2026
Eddie Jeffreys	Solid Waste Operator	6/3/2026
Hazel Corina King	Solid Waste Clerk	6/17/2026
Joshua Lee Hutchinson	Equipment Operator II	7/18/2026
Jeffery A. Thomas	Equipment Operator II	7/5/2026
William Russell	Equipment Operator III	7/18/2026
Reda Davis	Senior Center Manager	5/18/2026
Jimmie Eaves	Part-Time Laborer	4/17/2026
Samuel Long	Equipment Operator II	5/4/2026
Charles McGraw	PT Litter Patrol Driver	7/18/2026
Isaiah Broadway	Corrections Officer	5/21/2026
Tammy Waddell	Captain – Jail	6/1/2026
Garrett Brown	Corrections Officer	6/16/2026
Joshua Gentry	School Resource Officer	6/12/2026
Christian Frasier	Investigator	6/12/2026
Stephanie Little	Out of State Title & Dealer Specialist	5/31/2026
Allison Thornton	Tag & Title Clerk I	5/30/2026
Robbie Taymon	Equipment Operator I	5/5/2026
Quentin Wise	Equipment Operator III	5/7/2026
Clayton Romine	Equipment Operator I	5/6/2026
Hugh Doug Watson	Sign/Herbicide Technician	5/7/2026
Sharon Wilson	Engineering Support Technician	5/17/2026

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. David Ruf, aye; Johnny Turner, aye; Derrick Gatlin, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Johnny Turner and seconded by Derrick Gatlin to approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Ed Ray Road Estates Subdivision	Minor	Preliminary & Final	8	2	On the S side of Ed Ray Rd at the intersection with Meadows Rd
Abbey Brook Subdivision, Phase 1 – replat of Lot 52 and Abbey Brook Subdivision, Phase 4 – replat of CA-1	Minor	Preliminary & Final	2	2	19288 Wicklow Circle (Lot 52) & 19292 Wicklow Circle (CA-1)
Sommers Road Subdivision – re-subdivision of a re-subdivision of Tract 1A and Tract 9A	Minor	Preliminary & Final	3	3	On the E side of Sommers Rd approximately ¾ mile N of Hsv. Brownsferry Rd

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Johnny Turner, aye; Derrick Gatlin, aye; David Ruf, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Derrick Gatlin to approve the following subdivision that has been resubmitted with changes:

Name	S/D Type	Approval Type	Lots	District	Location
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Lapington Estate Subdivision	Minor	Preliminary & Final	4	4	On the S side of O’neal Rd W of AL Hwy 99
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The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Derrick Gatlin, aye; David Ruf, aye; and Johnny Turner, aye. Motion carries unanimously.

MOTION was made by Derrick Gatlin and seconded by David Ruf to approve to remove the following from inventory:

Department	Item	Asset Tag#	VIN #
52200 (Jail)	Records Room Desk	15203	

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; David Ruf, aye; Johnny Turner, aye; and LaDon Townsend, aye. Motion carries unanimously.

Commissioner Ruf stated that Piney Chapel Road is being paved today and then they will be moving to Sweet Springs Road. He stated that Bethel Road is in the final stages of being prepared to pave. In closing, he stated that ditches are being bushhogged and litter crews are out. He reminded citizens to be careful when workers are present.

Commissioner Turner stated his crew is out patching potholes and preparing for projects for this upcoming summer. In closing, he noted that herbicide spraying will begin next week.

Commissioner Gatlin stated that the contractors will be moving to Blackburn Road next and reminded citizens that the gravel road is only temporary.

Commissioner Townsend discussed with County Engineer Marc Massey and Chairman regarding the property owned by the City of Athens that is being considered for the new animal shelter. He and the County Engineer also discussed the cost difference between blacktop and chip seal.

Chairman Daly congratulated the Sheriff on another successful rodeo and the new patrol boat that was delivered over the weekend. He congratulated the graduating class of 2026. In closing, he reminded citizens that tomorrow is Election Day and asked them to slow down and use caution around polling locations.

Adjourned at 10:00 a.m. until 9:00 a.m. on Tuesday, June 2, 2026, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.

Collin Daly, Chairman

David Ruf, D-I Commissioner

Johnny Turner, D-II Commissioner

Derrick Gatlin, D-III Commissioner

LaDon Townsend, D-IV Commissioner

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