

# COMMISSION MEETING AGENDA

MARCH 16, 2026

## Call to Order, Welcome

## Roll Call

## PLEDGE OF ALLEGIANCE

**Approve Minutes:** March 2, 2026

## **Approve Claims:**

2/27/2026	Bank Draft – Walmart	\$ 242.64
3/6/2026	0079426 – 0079508	\$ 293,900.98
3/6/2026	0799509 – 0799511	\$ 1,158.06
3/6/2026	PayPal – Pictory Corp.	\$ 300.00
3/10/2026	0799512 – 0799514	\$ 593.00
3/10/2026	0795001 – 0795002	\$ 34.00
3/10/2026	PayPal – Canva	\$ 15.00
	<b>TOTAL</b>	<b>\$ 262,278.68</b>

## Conflicts of Interest:

## Public Hearing:

## Resolutions and Orders:

## Contracts, Agreements, MOUs, and Grants:

1. Approve a Contract with the Department of Examiners of Public Accounts to conduct an audit for the period beginning October 1, 2024, and ending September 30, 2025.
2. Approve to apply for a Recycling Grant from ADEM in the amount of \$71,591.00 for an industrial paper shredder and 10 trailers to collect recyclables. There is no county match.

**Budget Revisions:**

1. Approve the following budget revisions:

<b>Account Number</b>	<b>Title of Line Item</b>	<b>Amount</b>	<b>Reason</b>
001-61220 001-52100-550	Comp. for Loss on Capital Assets Motor Vehicles	-\$36,484.16 +\$36,484.16	Insurance payout for asset 10623
001-44290 001-52100-849	Misc. Revenue Other Misc. Supplies	-\$52,173.91 +\$52,173.91	AL Sheriff's Assoc. Opioid Treatment from State of AL. (To purchase AEDs for patrol vehicles.
102-35910 102-56200-550	Fund Balance Motor Vehicles	-\$ +\$	To purchase COA bus.

2. Approve the allocation of opioid settlement funds in the amount of \$33,480.00 to Community Corrections for drug testing supplies.

**Emergency Purchases:**

**Board Appointments:**

**Award Bids/Quotes:**

**Personnel, Policies, & Staffing Actions:**

1. Approve to hire Timothy Davis as a Truck Operator (Solid Waste), pending a drug screening. Retroactive to March 4, 2026.

**Merit Increases:**

1. Approve the following merit increases:

<b>Name</b>	<b>Position</b>	<b>Effective Date</b>
Bryan Rose	Solid Waste Operator	3/20/2026
Ralph Edward Robertson	Assistant Mechanic	3/20/2026

Samuel David Beckham	Corporal – Jail (Corr.)	3/7/2026
Luther C. Bumpus	Corrections Officer	3/18/2026
Heath Norwood	Corrections Officer	3/2/2026
Tami Jean Teaven	Corrections Officer	3/7/2026
Audrey Kilpatrick	Tag & Title Clerk II	3/29/2026

**Engineer's Report:**

1. Approve the following subdivision:

Name	S/D Type	Approval Type	Lots	District	Location

2. Approve the county paving schedule.

**Other Business:**

1. Approve to remove the following from inventory:

Department	Item	Asset Tag#	VIN #
52100 (Sheriff's Dept.)	2024 Dodge Durango	10623	1C4SDJFT7RC254305

2. Approve to sell the following on GovDeals:

Department	Item	Asset Tag#	VIN #
53400 District 3	2027 Ford F450	10017	1FDXW47R58EA56146
53400 District 3	2022 Chevrolet 1500	10196	1GCUDEDED5NZ560754

3. Approve to submit an offer to purchase a piece of property located at 300 E. Elm St. upon certain contingencies being met.

**Executive Session:**

**Report of Officers:**

**Commissioner Ruf:**

**Commissioner Turner:**

**Commissioner Gatlin:**

**Commissioner Townsend:**

**Chairman Daly:**

**Adjourn:** until 9:00 a.m. on **Monday, April 6, 2026**, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.