

COMMISSION MEETING AGENDA

November 3, 2025

Call to Order, Welcome

Roll Call

PLEDGE OF ALLEGIANCE

Approve Minutes: October 20, 2025

Approve Claims:

10/21/2025	0077944	\$	300.00
10/21/2025	0077945	\$	2,968.75
10/24/2025	0077946 – 0078008	\$	1,078,692.44
10/24/2025	0078009	\$	1,584.01
10/28/2025	0078010	\$	5,000.00
10/28/2025	0078011 – 0078012	\$	2,961.80

TOTAL	\$	1,091,507.00
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Conflicts of Interest:

Public Hearing:

Resolutions and Orders:

Contracts, Agreements, MOUs, and Grants:

1. Approve an Agreement with North Central Highway Safety Office for overtime traffic safety enforcement beginning October 1, 2025, through September 30, 2026.
2. Approve an Agreement with Flock Group Inc. for the installation of Flock Safety Cameras at the Limestone County Sheriff's Department.

Budget Revisions:

1. Approve the following budget revisions:

Account Number	Title of Line Item	Amount
111-35910-560 111-53200-560 (District 1)	Fund Balance Construction Equipment	-\$72,500.00 +\$72,500.00
001-55802-294 001-35910-000	Direct Support for Health Budgetary Fund Balance	+\$5,000.00 -\$5,000.00

Emergency Purchases:**Board Appointments:****Award Bids/Quotes:**

Proposal No.	Item	Award To:	Amount

2903	Full Size Passenger Truck – D3	Woody Anderson Ford	\$65,917.00
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Personnel, Policies, & Staffing Actions:

1. Approve to hire Dale Townsend as a Part Time Deputy Sheriff, effective November 3, 2025, pending a drug screening.
2. Approve to hire Alan Potter as a Campground Manager, effective November 3, 2025, pending a drug screening.
3. Approve to hire Charles Kelly Martin as a Maintenance Technician, effective November 3, 2025.

Merit Increases:

1. Approve the following merit increases:

Name	Position	Effective Date
Pamala Vinyard	Campground Manager	11/4/2025
Daxton Gilbert	Equipment Operator II	11/9/2025
Dustin Gatlin	Equipment Operator II	11/25/2025
Dusty Wallace	District Road Supervisor	11/13/2025
A.J. Davis	Deputy Sheriff – Extradition	11/18/2025
Jacob Lamar	Deputy Sheriff - Courthouse	11/1/2025
Cheyenne Abernathy	Deputy Sheriff	11/8/2025
Nicholas Gibson	Deputy Sheriff	11/20/2025
Mallory R. Townsend	Records Tech (Offender Registry)	11/8/2025
Carmen Ebbert	Solid Waste Clerk	11/14/2025

Engineer's Report:

1. Approve the following subdivision:

Name	S/D Type	Approval Type	Lots	District	Location
Montgomery Ridge	Minor	Preliminary & Final	7	1	Just N of Drawbaugh Rd on the E side of Holt Rd.

Other Business:

Executive Session:

Report of Officers:

Commissioner Sammet:

Commissioner Turner:

Commissioner Gatlin:

Commissioner Townsend:

Chairman Daly:

Adjourn: until 9:00 a.m. on **Monday, November 17, 2025**, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.