## **COMMISSION MEETING AGENDA**

August 15, 2025

Call to Order, Welcome							
Roll Call							
PLEDGE OF	PLEDGE OF ALLEGIANCE						
Approve Min	<u>utes:</u> August 4, 2025						
Approve Cla	ims:						
8/5/2025 8/7/2025 8/8/2025	992641379 – 992641380 0077094 0077095 – 0077188	\$ \$ \$	73,094.00				
	TOTAL	\$					
Conflicts of	Interest:						
Public Hearing:							
Resolutions and Orders:							
Contracts, A	greements, MOUs, and Grants	<b>):</b>					
	ove to extend the MOU with Heri t reduction program for inmate n	_	olutions for the County to participate through July 15, 2026.	in			

- **2.** Approve a Corporate Partnership Agreement for vehicle maintenance with Tidal Wave Auto Spa.
- **3.** Approve a SCSEP Host Agency Agreement for FY2025 from July 1, 2025, to June 30, 2026, and a SCSEP Multi-Year Host Agency Agreement from July 1, 2025 June 30, 2028, for the Limestone County Council on Aging and the Limestone County Animal Care & Control.

Budget Revisions:	
Emergency Purchases:	
Board Appointments:	
Award Bids/Quotes:	

### Personnel, Policies, & Staffing Actions:

- **1.** Approve to transfer Christopher Ryan Green from a Deputy Sheriff to a School Resource Officer (SRO), effective August 15, 2025.
- **2.** Approve to transfer Jesse Gibson from an Investigator to a School Resource Officer (SRO), effective August 15, 2025.
- **3.** Approve to transfer Hayden Pierce from a Deputy Sheriff Assigned to Investigations to an Investigator, effective August 15, 2025.
- **4.** Approve to hire Hayden Russell as an Equipment Operator I in the Engineering Department, pending a drug screening, effective August 18, 2025.

#### **Merit Increases**:

**1.** Approve the following merit increases:

Name	Position	Effective Date
Melissa Calvert	Probate Clerk I	8/15/2025
Jimmy Defoe	Part Time Laborer	9/5/2025
Amanda Morgan	Director	6/1/2025
		retroactive
Ellen Morell	County Administrator	6/21/2025
		retroactive

Yessica Carpio	Drug Lab/Case Manager Assistant	9/16/2025
Keri Chalmers	Recycling Specialist	8/29/2025
Tami Cartwright	Tami Cartwright Administrative Secretary	
		retroactive
Ethan Wilson	Truck Operator	8/26/2025
William Townsend	William Townsend District Road Supervisor	
Dylan Legg	Deputy Sheriff	8/18/2025
Kelly Ann Noe	Communications Officer	9/6/2025
Mark Heard	Sgt. – Jail	8/24/2025
Peyton Rogers	Corrections Officer	8/5/2025
Bradley Broadway Deputy Sheriff		8/16/2025

# **Engineer's Report:**

**1.** Approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Wright Road Estates	Minor	Preliminary & Final	2	3	Just s of Hwy 72 on the E side of Wright Rd
Lambert Aces Subdivision – replat of Lots 6 & 7	Minor	Preliminary & Final	2	4	On the N side of Adah Ave. just W of the intersection with Cox Rd
Lucille Carter Subdivision – replat of Tracts 5 & 6	Minor	Preliminary & Final	2	4	On the S side of Ft. Hampton Rd just W of the intersection with Easterferry Rd
Walton Creek, Phase 1	Major	Final	121	2	On the S side of Pepper Rd just W of the intersection with Jones Rd

## Other Business:

**1.** Approve to sell the following on GovDeals:

Department	Item	Asset Tag#	VIN#	
54151	Camper Shell	10276		
Recycling		(partial)		
53400 District 3	2008 F350 4WD	17588	1FTWW31R58ED84332	

**2.** Approve to remove the following from the inventory:

Department	Item	Asset Tag#	VIN#
51100 Commission	Commercial Paint Gun	4507	

**3.** Approve to transfer the following inventory:

Transfer from	Transfer to	Item	Inventory or Serial #	VIN#
51965 I.T.	51600 License Comm	Lexmark MS821N Printer w/ 5 trays	12785	
54100 Solid Waste	53600 Engineering	Jetstream Cooling Fan	10291	
53600 Engineering	51200 Courthouse	2003 Ford F250 (red w/ camper shell)	4477	1FTNX20L03EC91145

	53600 Engineering	51200 Courthouse	2003 Ford F250 (red w/ camper shell)	4477	1FTNX20L03EC91145		
<u>Ex</u>	ecutive Sessio	<u>n:</u>					
Re	eport of Officer	<u>s</u> :					
Co	Commissioner Sammet:						
Co	ommissioner To	urner:					
Co	Commissioner Gatlin:						

Commissioner Townsend:		
Chairman Daly:		

Adjourn: until 9:00 a.m. on **Tuesday, September 2, 2025**, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.