

MINUTES, LIMESTONE COUNTY COMMISSION, MARCH 6, 2023
COMMISSION MEETING MINUTES

The Limestone County Commission met in a regular meeting today, at 9:30 a.m. at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.

Present: Daryl Sammet, Danny Barksdale, Derrick Gatlin, and LaDon Townsend. Absent: None. Collin Daly, Chairman presided.

The meeting began with the Pledge of Allegiance.

MOTION was made by Daryl Sammet and seconded by Danny Barksdale to approve the minutes of February 21, 2023.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; Danny Barksdale, aye; Derrick Gatlin, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Daryl Sammet and seconded by Derrick Gatlin to approve the following claims:

2/24/2023	0068993 - 0069043	\$ 549,049.76
2/28/2023	0069044 - 0069091	VOID
2/28/2023	0069092 - 0069138	\$ 958,143.70
3/03/2023	0069139 - 0069193	\$ 669,960.09
TOTAL		\$ 2,177,153.55

with detailed claims of the above being on file for review upon request to the County Administrator.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; Derrick Gatlin, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Danny Barksdale to approve a resolution to change the Commission work session and meeting from 9:00 a.m. on Monday, April 17, 2023 to 9:00 a.m. on Friday, April 14, 2023.

RESOLUTION

WHEREAS, Limestone County Commission holds its regular scheduled Commission work session and meetings on the first and third Monday of each month; and

WHEREAS, said meeting are held at the Clinton Street Courthouse Annex, 100 S. Clinton Street, Athens, AL 35611 beginning at 9:00 a.m.

THEREFORE, BE IT RESOLVED BY THE LIMESTONE COUNTY

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COMMISSION to change the Commission work session and meeting from 9:00 a.m. on Monday, April 17, 2023, to 9:00 a.m. on Friday, April 14, 2023.

ADOPTED this 6th day of March 2023.

Collin Daly, Chairman

ATTEST:

Ellen Morell, Administrator

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Danny Barksdale, aye; Daryl Sammet, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by Derrick Gatlin and seconded by LaDon Townsend to approve the payment of \$16,588.00 towards a new transportation van for the special needs of elderly and disabled individuals. Section 5310 grant from the Alabama Department of Transportation (80% federal funding; 20% local match).

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5310 Vehicle Lettering, agency name/
telephone number on sides.

**Agency Name: Limestone County Kidney Dialysis
Transportation**

Agency Phone #: 256-278-9917

Burgundy Stripe

Camera System is Angel Trax

Note: Mail Matching Funds to the following:

Alabama Department of Transportation
Attn: Local Transportation Bureau
1409 Coliseum Boulevard
Montgomery, AL 36110

Acknowledgement of Vehicle Order:

To: The Ordering Agency

Once the Authorized Representative of the agency sign the certification below, the attached order form **must not** be altered or changed without a written request by an authorized official of your agency.

I CERTIFY THAT I HAVE READ, UNDERSTAND, AND COMPLETED THE INFORMATION INCLUDED ON THE ATTACHED VEHICLE ORDERING FORM. I HAVE REVIEWED AND SELECTED THE OPTION AND AGREE WITH THE PRICES OF THE SELECTIONS I MADE.

Signed By: _____

(Signature of Authorized Representative)

Date: 2/27/2023

STATE OF ALABAMA
ALABAMA DEPARTMENT OF TRANSPORTATION
PURCHASE REQUEST – HIGH ROOF TRANSIT VAN
CONTRACT NUMBER: MA 220000003153

LOCAL TRANSPORTATION REFERENCE: **HIGH ROOF TRANSIT VAN (Section 5310 only)**

Dealer/Mfr.: Mr. Eric Weimer Creative Bus Sales, Inc. Address: 4741 I-55 South Jackson, MS 39212 Phone: 601-622-4044 EWeimer@creativebussales.com	Passenger Capacity/Base Price Enter Price of Vehicle Desired as Base Price Type of Vehicle: 2023 Ford/MobilityTrans High Roof Transit Van (HAP 1)-- Gas \$84,173 <u>High Roof Transit Van (HAP 2)-- Gas \$82,938</u>
Customer Information (for Titling) Legal Customer Name: Limestone County Commission Street Address: 310 W. Washington St. City, State, Zip Code: Athens, AL 35611	Important...All orders must be rounded up to the nearest dollar per vehicle. Total Cost of Vehicle: \$16,588.00 Lienholder Information: Alabama Department of Transportation Local Transportation Bureau 1409 Coliseum Boulevard Montgomery, Alabama 36110 Contact: Robert Echols Phone: (334) 242-6780
Contact: Christa McCurry or Ellen Morell Telephone: 256-233-6400 FAX: 256-233-6403 EMAIL: christa.mccurry@limestonecounty-al.gov ellen.morell@limestonecounty-al.gov	

*NOTE: If System/Agency is NOT under contract to the Alabama Department of Transportation, then local System/Agency must make direct arrangements with Dealer/Mfg. for payment and delivery of vehicles.

Rear or Side Loading: either

***Choose one (check):

One Wheelchair Station: _____

Two Wheelchair Stations: ☒ _____

Braun Lift/Q-Straint Securement

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; LaDon Townsend, aye; Daryl Sammet, aye; and Danny Barksdale, aye. Motion carries unanimously.

MOTION was made by Daryl Sammet and seconded by Derrick Gatlin to approve the following budget revision:

Department	Account Number	Title of Line Item	Amount
Engineering	111-53600-232	R&M of Construction Equip.	+ \$30,000.00
	111-35910-100	Budgetary Fund Balance	- \$7,500.00
	111-35910-200	Budgetary Fund Balance	- \$7,500.00
	111-35910-300	Budgetary Fund Balance	- \$7,500.00
	111-35910-400	Budgetary Fund Balance	- \$7,500.00
			- \$30,000.00
	111-53600-999	Cost Allocation-Out	+ \$7,500.00
	111-53200-495	Engineering Expense	+ \$7,500.00
	111-53300-495	Engineering Expense	+ \$7,500.00
	111-53400-495	Engineering Expense	+ \$7,500.00
	111-53500-495	Engineering Expense	+ \$7,500.00

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The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; Derrick Gatlin, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Derrick Gatlin and seconded by LaDon Townsend to award the following bid proposals to the lowest responsible bidder meeting specifications as follows:

TABULATION OF BIDS

Proposal No. 2818

Opening Date: March 2, 2023

Awarding Date: March 6, 2023

Sheriff's Office Uniforms (March 7, 2023 – March 6, 2024)

COMPANY	AMOUNT	AWARDED TO
MAC Uniforms Attn: Brian Stiynani P.O. Box 11004 2208 3 rd Avenue N. Birmingham, AL 35203 205-324-6011 edmacsmith@gmail.com	Deputy Pants \$54.95 Deputy Dress Shirt, Long Sleeve \$54.95 Deputy Dress Shirt, Short Sleeve \$49.95	Deputy Dress Shirt Long Sleeve \$54.95 Deputy Dress Shirt, Short Sleeve \$49.95
NAFECO 2601 Beltline Rd SW Decatur, AL 35601 256-353-7100 kasey.patterson@nafeco.com	NO BID	
Galls, Inc. Attn: Dustin McDulin 1340 Russell Cave Rd Lexington, KY 40505 800-477-7766 bidreview@galls.com	Deputy Pants \$38.00 Deputy Dress Shirt, Long Sleeve \$60.00 Deputy Dress Shirt, Short Sleeve \$55.00	Deputy Pants \$38.00
Updated 7/1/16 Aramark Attn: Chad Kyle 201 4 th Street, SE Decatur, AL 35601	NO BID	

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PROPOSAL NO. 2819

TABULATION OF BID

Bid Opened: March 2, 2023 @10:00 a.m.

Bid Awarded: March 6, 2023 @ 10:00 a.m. or after

Kitchen Equipment Service for Jail

COMPANY	AMOUNT	AWARDED TO
Wittichen Supply Attn: Dustin 1112 Hyw 31 S Athens, AL 35611 256-230-6922 dustant@wittichen-supply.com	NO BID	
Partstown Attn: Purchasing 1200 Greenbriar Dr Addison, IL 60101 800-438-8898	See Attached	X
Baker Distributing Co Attn: Purchasing 1211 Putman Dr NW Huntsville, AL 35816 256-830-0998	NO BID	

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BID FORM – KITCHEN EQUIPMENT SERVICES
Limestone County Jail

Bid Date: March 2, 2023
10:00 am

Reference Equipment List for model/serial numbers

Description	Bid	
1. Tilting Skillet Spark Ignition Module-Electronic Ignition part # 144150	\$333.00	*Part # GRZ085153
2. Warmer Thermostat Heat Control part # T-STAT-H1	\$105.60	
3. Steam Kettle Ignition Module Box Assembly part # 127334	\$1038.92	* Part # GR127334
4. Gas Double Oven Motor part # 37022	\$1107.75	
5. Booster Heater Heating Element part # R02.04.501.00	\$54.00	
6. Deep Fryer Pilot w/ Electronic Ignition part # 00-419316-00001	\$121.86	
7. Coffeemaker Water Inlet Valve part # CD417	\$59.05	
8. Meat Slicer Belt-Poly(v) part # 00-438845	\$52.80	
9. Warmer #1 Motor part # MTR JK120 92	\$148.00	* Part # FWEZ-600-6151
10. All other Catalog Listed Items-% Below Retail or List Cost	varies by manufacturer see attached	

The undersigned offers these process, terms and delivery as per bid specifications.

Name of Company: Parts Town, LLC

Signature: 

Address: 1200 Greenbriar Dr Addison, IL 60101

Phone: (include area code) 844-821-0720

Email: contractservices@partstown.com

Sworn to and subscribed before me this

The 17th day of February, 2023.

Shannon Smith
Notary Public Shannon Smith



My Commission Expires July 25, 2028

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		<ul style="list-style-type: none"> • Always Genuine OEM • The Most In-Stock Parts on the Planet • Breakthrough Innovation • Exceptional Customer Experience • Same Day Shipping 			
		Limestone County Jail			
ACCUTEMP	20.0%	GARLAND	17.5%	NIECO	15.0%
AEROWERKS	20.0%	GLASTENDER	20.0%	NEMCO	20.0%
ANTUNES	25.0%	GLOBE	20.0%	NORLAKE	15.0%
ALTO SHAAM	25.0%	GRINDMASTER CECILWARE	15.0%	NU-VU	10.0%
AMANA MENUMASTER	20.0%	GROEN	25.0%	PRINCE CASTLE	25.0%
AMERICAN PANEL	20.0%	HENNY PENNY	17.5%	PERLICK	10.0%
ANETS	25.0%	HOSHIZAKI	5.0%	PITCO	25.0%
ANGELO PO	20.0%	HATCO	25.0%	POWER SOAK SYSTEMS INC	20.0%
APW WYOTT	25.0%	HUEBSCH	8.0%	RATIONAL	17.5%
ATLAS METAL	20.0%	ICE O MATIC	25.0%	RANDELL	25.0%
BEVERAGE AIR	25.0%	CORNELIUS	20.0%	RINNAI	20.0%
BIZERBA	20.0%	INTERMETRO	25.0%	ROBOT COUPE	10.0%
BKI	25.0%	IMPERIAL	20.0%	SALVAJOR	25.0%
BAKERS PRIDE	25.0%	INSINKERATOR	20.0%	SCOTSMAN	17.5%
BLODGETT	25.0%	INSINGER	20.0%	SERVER	20.0%
BALLY REFRIGERATED BOXES	20.0%	JACKSON	25.0%	SCHAERER	15.0%
BUNN	25.0%	JADE	25.0%	SAMMIC	20.0%
CAMBRO	20.0%	KASON	25.0%	STERO DISHWASHER	25.0%
CARTER HOFFMANN	15.0%	KOLD-DRAFT	20.0%	SOUTHBEND RANGE	25.0%
CHAMPION - MOYER DIEBEL	10.0%	KEATING	20.0%	STAR	25.0%
CLEVELAND	17.5%	KOLPAK	25.0%	STRUCTURAL CONCEPTS	20.0%
CMA DISH MACHINES	20.0%	KOOL STAR	20.0%	STOELTING	5.0%
CONTINENTAL REFRIGERATION	10.0%	KAIRAK	20.0%	SILVER KING	20.0%
CRES COR	25.0%	LAKESIDE	20.0%	TURBOCHEF	25.0%
3M	25.0%	LANCER	20.0%	THERMO-KOOL	20.0%
DELFIELD	17.5%	LENNOX	25.0%	TRAULSEN	25.0%
DINEX	20.0%	LANG	25.0%	TURBO AIR	20.0%
DOYON	10.0%	LEGION	20.0%	TRUE	25.0%
DORMONT	45.0%	LINCOLN	17.5%	T&S BRASS	25.0%
DUKE	25.0%	LOW TEMP INDUSTRIES	20.0%	TOWN FOOD SERVICE	20.0%
EDLUND	25.0%	MANITOWOC ICE	25.0%	ULTRAFRYER	20.0%
ELECTROFREEZE	20.0%	MULTIPLEX	20.0%	UNIVEX	20.0%
ELECTROLUX PROFESSIONAL	15.0%	MARKET FORGE	25.0%	VULCAN HART	2.5%
EVERPURE	25.0%	MASTER-BILT	15.0%	VOLLRATH	20.0%
FETCO	20.0%	MERRYCHIEF	12.5%	VICTORY	25.0%
FEDERAL INDUSTRIES	5.0%	MIDDLEBY	16.0%	WARING	20.0%
FISHER	20.0%	MEIKO	17.5%	WILBUR CURTIS	15.0%
FRYMASTER	17.5%	MAGIKITCHN	20.0%	WELLS	25.0%
FOLLETT	9.0%	MOFFAT	12.0%	WINSTON	20.0%
FOOD WARMING EQUIPMENT	20.0%	MONTAGUE	15.0%	YORK	30.0%
GILES	20.0%				

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Pricing subject to Change

2/2/2023

Confidential

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PROPOSAL NO. 2823

TABULATION OF BID

Bid Opened: March 2, 2023 @10:00 a.m.

Bid Awarded: March 6, 2023 @ 10:00 a.m. or after

Electrical Equipment, Parts and Supplies

COMPANY	AMOUNT	AWARDED TO
Lowe's Home Improvement 1109 US Hwy 72E Athens, AL 35611 256-771-5600 EXT 4319		Did not follow specs
Inline Electric Supply Attn: Jason Salisbury 813 US Hwy 72W Athens, AL 35611 256-444-4648	\$1009.00	X
City Electric Supply Attn; Keith Barksdale 17749 US Hwy 72W Athens, AL 35611 256-434-1003	\$904.44	Bid was nonresponsive

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; LaDon Townsend, aye; Daryl Sammet, aye; and Danny Barksdale, aye. Motion carries unanimously.

MOTION was made by Daryl Sammet and seconded by Derrick Gatlin to approve to extend the probationary period for an employee for an additional three months.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; Derrick Gatlin, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Derrick Gatlin to approve the job descriptions for the Solid Waste Department:

- Assistant Mechanic
- Laborer

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Assistant Mechanic

SW/6

Solid Waste

Grade 11

JOB SUMMARY

This position is responsible for the mechanical repair and maintenance of county vehicles and equipment.

MAJOR DUTIES

- Performs engine, exhaust, electrical, brake, hydraulic, transmission, and other repairs on a variety of vehicles and equipment.
- Performs scheduled preventative maintenance functions, including checking the condition of and operation of batteries, tires, lights, transmissions, exhaust systems, brakes, etc.
- Performs a variety of engine diagnostic procedures.
- Performs welding repairs, modifications, and fabrication.
- Maintains work orders; enters supplies and parts used for the completion of each work order.
- Performs emergency roadside repairs on vehicles as required; troubleshoots vehicle/equipment failures at job sites.
- Keeps work area clean and organized.
- Orders parts and supplies as needed.
- Operates a variety of refuse collection equipment and county vehicles as needed.
- Trains operators in the operation of new equipment.

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- Responds to after-hours breakdowns as needed.
- Performs related duties.

KNOWLEDGE REQUIRED BY THE POSITION

- Knowledge of the methods, tools and equipment utilized in the repair and maintenance of a wide variety of vehicles and equipment.
- Knowledge of department and county policies and procedures, and relevant federal, state, and local laws and regulations.
- Knowledge of work safety principles.
- Knowledge of preventative maintenance schedules.
- Knowledge of computers and job-related software programs.
- Skill in the operation of a variety of vehicles and equipment.
- Skill in the diagnosis and repair of a variety of vehicles and equipment.
- Skill in problem solving.
- Skill in prioritizing and planning.
- Skill in interpersonal relations.
- Skill in oral and written communication.

SUPERVISORY CONTROLS

The Solid Waste Superintendent assigns work in terms of general instructions. The supervisor spot-checks completed work for compliance with procedures, accuracy, and the nature and propriety of the final results.

GUIDELINES

Guidelines include manufacturer maintenance and repair manuals, work safety guidelines, and county and department policies and procedures. These guidelines are generally clear and specific but may require some interpretation in application.

COMPLEXITY/SCOPE OF WORK

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- The work consists of related vehicle and equipment maintenance and repair duties. The variety of equipment to be maintained contributes to the complexity of the work.
- The purpose of this position is to repair and maintain county vehicles and equipment. Successful performance helps ensure the provision of safe and well-maintained vehicles for a variety of department operations.

CONTACTS

- Contacts are typically with co-workers, vendors, suppliers, and other county employees.
- Contacts are typically to exchange information, resolve problems, and provide services.

PHYSICAL DEMANDS/ WORK ENVIRONMENT

- The work is typically performed while standing, walking, bending, crouching, or stooping. The employee frequently lifts heavy objects, climbs ladders, uses tools or equipment requiring a high degree of dexterity, distinguishes between shades of color, and utilizes the sense of smell.
- The work is typically performed in a garage, stockroom, and outdoors, occasionally in cold or inclement weather. The employee may be exposed to noise, dust, dirt, grease, machinery with moving parts, contagious or infectious diseases, or irritating chemicals. Work requires the use of protective devices such as masks, goggles, gloves, etc.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY

None.

MINIMUM QUALIFICATIONS

- Knowledge and level of competency commonly associated with completion of a high school diploma and specialized training in the field of work.
- Sufficient experience to understand the basic principles relevant to the major duties of the position, usually associated with the completion of an apprenticeship/internship or having had a similar position for one to two years.
- Possession of or ability to readily obtain a valid commercial driver's license issued by the State of Alabama for the type of vehicle or equipment operated.

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Laborer

SW/7

Solid Waste

Grade 4

JOB SUMMARY

This position operates light equipment and performs manual labor associated with refuse collection, assembly and delivery of refuse carts, ordering and picking up supplies and providing general support to the department.

MAJOR DUTIES

- Receives daily tasks and assignments from supervisor.
- Follows plans and instructions regarding projects.
- Performs daily and monthly safety and maintenance vehicle inspections on assigned equipment.
- Performs preventative maintenance on equipment; checks tires, oil, fluid levels and lights.
- Monitors gauges and other indicators during equipment operation for non-standard conditions.
- Reports equipment maintenance status to Supervisor.
- Assists crew leader or other repairmen with various mechanical repairs.
- Collects refuse utilizing small collection truck in areas of limited access or missed stops by primary drivers.
- Assembles and delivers refuse carts to new residences or repairs or replaces carts for existing customers.
- Picks up parts and supplies at vendor locations.

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- Maintains timecard.
- Performs related duties as assigned.

KNOWLEDGE REQUIRED BY THE POSITION

- Knowledge of county rules, regulations, policies and procedures.
- Knowledge of traffic regulations.
- Reading skills to comprehend operator manuals, directives, procedures and instructions.
- Ability to use measuring instruments and read equipment gauges
- Knowledge of County road and bridge systems. (Can be acquired on the job.)
- Knowledge of safety rules including accident causation and prevention.

SUPERVISORY CONTROLS

The Solid Waste Superintendent assigns work in terms of specific instruction. The supervisor reviews work through spot checks and observations of activities.

GUIDELINES

Guidelines include traffic laws, work safety policies, ALDOT regulations, and county policies and procedures. These guidelines are generally clear and specific but may require some interpretation in application.

COMPLEXITY/SCOPE OF WORK

- The work consists of regular duties. The need to balance varying tasks and priorities contributes to the complexity of the work.
- The purpose of this position is to operate light equipment and perform manual labor associated with refuse collection. Successful performance contributes to safe, well-maintained, and efficient equipment and timely collection of customer waste.
- Work requires a willingness to work overtime or irregular hours.

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CONTACTS

- Contacts are typically with coworkers, other county employees, vendors, and the general public.
- Contacts are typically to exchange information, resolve problems, and provide services.

PHYSICAL DEMANDS/ WORK ENVIRONMENT

- The work is typically performed while intermittently sitting, standing, bending, crouching, stooping, or crawling in restricted areas. The employee frequently lifts light and heavy objects, uses tools or equipment requiring a high degree of dexterity, distinguishes between shades of color, and utilizes the sense of smell.
- The work is typically performed in an office, shop and outdoors, occasionally in cold or inclement weather. The employee may be exposed to noise, dust, dirt, grease, and machinery with moving parts. The work requires the use of protective devices such as masks, goggles, gloves, etc.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY

This position has no direct supervisory responsibilities.

MINIMUM QUALIFICATIONS

- Knowledge and level of competency commonly associated with completion of a High School Diploma.
- Some work experience operating basic machinery and equipment preferred.
- Possession of a current and valid Driver's License; must be insurable.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Derrick Gatlin, aye; Daryl Sammet, aye; and Danny Barksdale, aye. Motion carries unanimously.

MOTION was made by Danny Barksdale and seconded by Daryl Sammet to amend the Staffing Plan to remove a "(1) Mechanic" and "(1) Part-Time Laborer" under "Solid Waste Department."

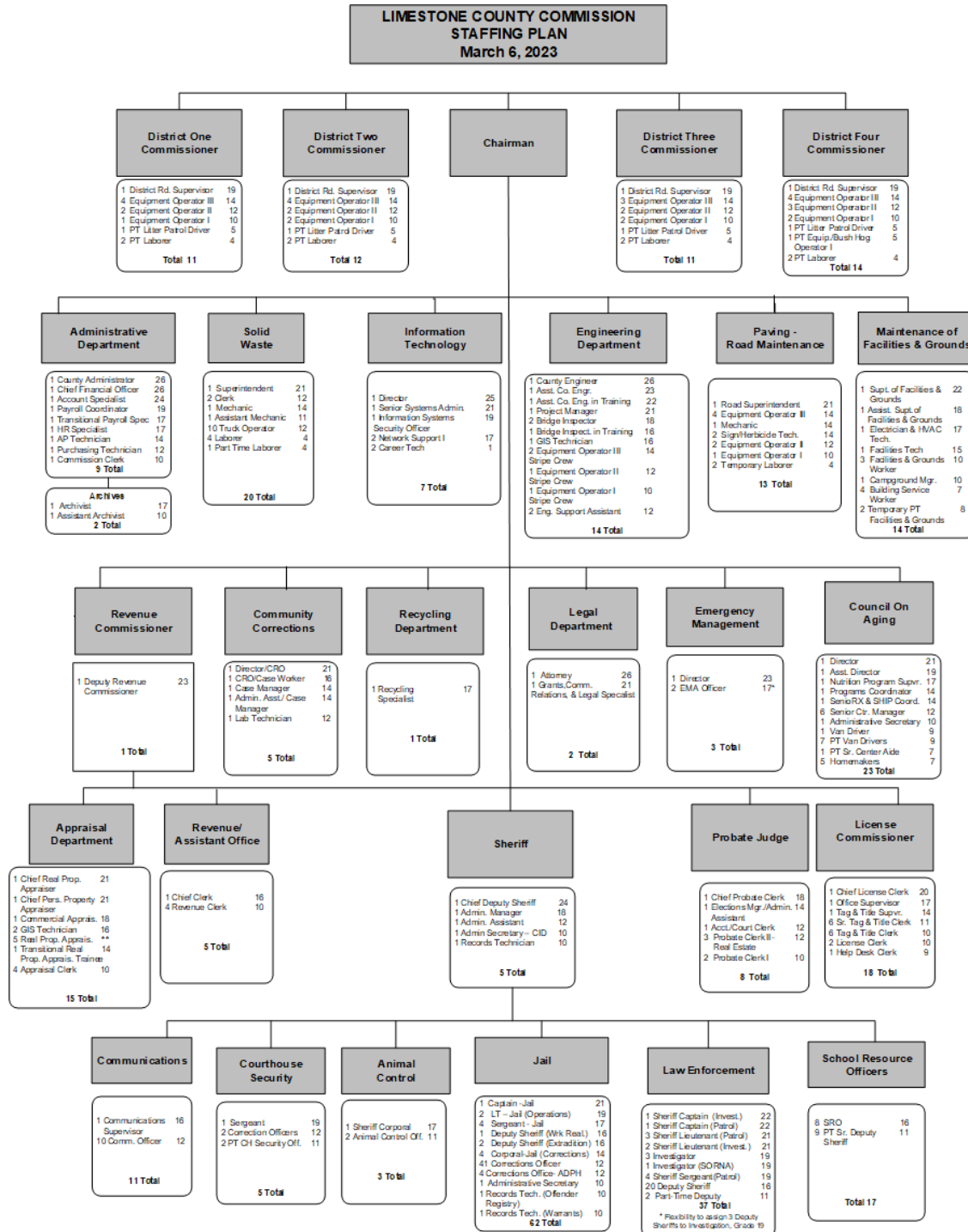
The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; Daryl Sammet, aye; Derrick Gatlin, aye; and LaDon Townsend, aye. Motion carries unanimously.

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MOTION was made by Derrick Gatlin and seconded by Danny Barksdale to amend the Staffing Plan to add a “(1) Clerk”, “(1) Assistant Mechanic” and “(4) Laborers” under “Solid Waste Department.”

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; Danny Barksdale, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.



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*EMA Officer

10 years' experience & required certifications: 19

**Real Property Appraiser

Trainee: 14; 18 months' experience: 17; State certified: 18

Under "Law Enforcement". "4 Corrections Officer – ADPH" are paid through an ADPPH grant which will go through July 31, 2024.

Solid Waste Dept. voted 11/22/2022

SW job Descript voted. 1/3/2023

Acct. Specialist voted 1/3/2023

Grants, Comm. Relations, & Legal Spec. voted 1/3/2023

MOTION was made by Derrick Gatlin and seconded by Danny Barksdale to approve to hire the following personnel in the Solid Waste Department:

1. Carmen LeSha Ebbert – Clerk
2. Amanda Lawrimore – Clerk, pending drug screening (back-up Truck Operator)
3. Andy Pylant – Mechanic, pending drug screening
4. Alan Clugstone – Assistant Mechanic, pending drug screening
5. Brian Arnett – Truck Operator, pending drug screening
6. Teddy Gooch – Truck Operator, pending drug screening
7. Donald Hill – Truck Operator, pending drug screening
8. Terry Norman – Truck Operator, pending drug screening
9. Glenn Pylant – Truck Operator, pending drug screening
10. Franklin Riggs – Truck Operator, pending drug screening
11. Bryan Rose – Truck Operator, pending drug screening
12. Mark Sprain – Truck Operator, pending drug screening
13. Benjamin Hill – Laborer, pending drug screening
14. David Martin – Part-Time Laborer, pending drug screening
15. Randal Townsend – Laborer, pending drug screening
16. Jordan Cline – Laborer, pending drug screening
17. Kevin Davis – Laborer, pending drug screening

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; Danny Barksdale, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Daryl Sammet to approve the following merit increases, which are included in the base pay and cost of living pay as listed below.

Name	Position	Effective Date
Audrey Kilpatrick	Tag Clerk	3/29/2023
Michele Holden	License Clerk	3/16/2023
Allen Aldridge	Superintendent of Facilities and Grounds	3/17/2023

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The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Daryl Sammet, aye; Danny Barksdale, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Derrick Gatlin to approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Franklin Estate	Minor	Preliminary & Final	1	3	16103 Poplar Creek Rd
Franklin Acres	Minor	Preliminary & Final	3	3	16187 Poplar Creek Rd
Short Cut Road Subdivision - replat	Minor	Preliminary & Final	3	4	Intersection of Short Cut Road Subdivision & Salem Minor Hill Rd

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Derrick Gatlin, aye; Daryl Sammet, aye; and Danny Barksdale, aye. Motion carries unanimously.

MOTION was made by Daryl Sammet and seconded by Derrick Gatlin to approve to remove the following from inventory:

Department	Item	Inventory #	Serial #
EMA	Panasonic Projector	18814	n/a
EMA	Panasonic Projector	18815	n/a

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; Derrick Gatlin, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Derrick Gatlin and seconded by Danny Barksdale to approve to sell the following on GovDeals:

Department	Item	Inventory #	Serial #
District 3	600-Gal Storage Tank	n/a	95-4216-2
District 3	(4) 25 Ton Caterpillar Lift Stands	n/a	n/a
District 3	Forklift Boom	n/a	515AB2027

MINUTES, LIMESTONE COUNTY COMMISSION, MARCH 6, 2023
COMMISSION MEETING MINUTES

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Derrick Gatlin, aye; Danny Barksdale, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Danny Barksdale to approve the Limestone County Emergency Operations Plan.

LIMESTONE COUNTY EMERGENCY OPERATIONS PLAN

APPROVAL AND ADOPTION

This Limestone County Emergency Operations Plan was prepared by the Limestone County Emergency Management Agency to develop, implement, and maintain a viable all-hazards response capability and to establish a comprehensive approach to providing consistent, effective, and efficient coordination across a broad spectrum of emergency response activities.

All departments and organizations within Limestone County shall abide by and cooperate fully with the provisions described and referenced herein when called upon to execute the plan. Any or all parts of the plan may be activated based on the specific emergency. This plan may be activated by those with the assigned authority within this plan as necessary to respond to any emergency or as required in the presence of a local, regional or national event.

This EOP and its supporting contents and referenced materials are hereby approved and supersede all previous plans and supporting materials. This EOP shall be effective immediately upon execution of the signature below.

The undersigned does hereby adopt the Limestone County Emergency Operations Plan.

IN WITNESS WHEREOF, I have subscribed my signature;

APPROVED AND ADOPTED BY: _____
Collin Daly, Chairman of Limestone County

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Danny Barksdale, aye; Daryl Sammet, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by Daryl Sammet and seconded by Danny Barksdale to approval of fees for fulfilling Open Records Requests.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; Danny Barksdale, aye; Derrick Gatlin, aye; and LaDon Townsend, aye. Motion carries unanimously.

Due to Executive Session, Report of Officers was moved to this position during the meeting.

MINUTES, LIMESTONE COUNTY COMMISSION, MARCH 6, 2023
COMMISSION MEETING MINUTES

Commissioner Sammet expressed his appreciation to the Sheriff's Department for their assistance with the stolen truck from District 1.

Commissioner Barksdale complimented the new garbage plan and expressed his appreciation to Attorney Drew Dill for his advice and counsel. Commissioner Barksdale gave an update on Capshaw and Durprey Worthey Roads. Commissioner Barksdale also read statement regarding his thoughts on implementing impact fees.

Commissioner Gatlin gave an update regarding the clean-up from the storms.

Commissioner Townsend gave an update regarding the clean-up from the storms, and he expressed his appreciation to all the workers that were out on Friday night and to all of the Athens Utility workers that worked all weekend to restore power.

Chairman Daly expressed his appreciation for everyone that worked after the storms. Chairman stated that the legislation session will begin March 7th and thanked all of the local legislation.

MOTION was by Danny Barksdale and seconded by LaDon Townsend to approve to convene an executive session under Section 7(a)(3) of Act No. 2005-40 to discuss the Green case and the Brown case.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; LaDon Townsend, aye; Daryl Sammet, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by Danny Barksdale and seconded by LaDon Townsend to approve to come out of executive session.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; LaDon Townsend, aye; Daryl Sammet, aye; and Derrick Gatlin, aye. Motion carries unanimously.

MOTION was made by Danny Barksdale and seconded by Daryl Sammet to approve authorization of the County's attorney to enter into the settlement discussion during executive session relating to litigation in Limestone County Circuit Court, Case No. 44-CV-2021-900127.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; Daryl Sammet, aye; Derrick Gatlin, aye; and LaDon Townsend, aye.

Adjourned at 10:35 a.m. until 9:00 a.m. on Monday, March 20, 2023, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.