## AGENDA August 6, 2018

## **Call to Order, Welcome:**

#### Public Comment (Petitions, Complaints, Appeals, Etc.)

1.

2.

## Roll Call:

## **PLEDGE OF ALLEGIANCE**

Approve Minutes: July 16 & 30, 2018

## **Approve Claims**:

7/12/18	Check # 49249	\$	31,367.96
7/13/18	Check # 49250 - 49328	\$	971,142.48
7/13/18	Check # 49329 – 49330	\$	4,779.00
7/13/18	Check # 49331	\$	827.50
7/19/18	Check # 49332 – 49497	\$	18,201.21
7/20/18	Check # 49498 – 49569	\$	528,027.38
7/27/18	Check # 49570 – 49657	\$1	,471,417.57
7/31/18	Check # 49658 – 49659	\$	2,368.49
	TOTAL	\$3	3,028,131.59

## **Conflicts of Interest:**

## **Resolutions and Orders:**

Exh A

1. Approve resolution to change Commission meeting scheduled for Monday, August 20, 2018 to Friday, August 17, 2018.

### **Contracts, Agreements and Grants:**

Exh B

- 1. Approve Agreement with Morell Engineering for Construction Engineering & Inspection Services Project # STPOA-4217 to widen, resurface, traffic stripe & guardrail on Harvest Road from SR-251 to Love Branch Road.
- 2. Approve lease for the Sheriff's Department for 2018 Chevrolet Silverado Pickup VIN # 1GC1KWEY4JF247746 annual rent of \$1.00.
- 3. Approve Agreement with Mental Health Center of North Central Alabama, Inc. to continue providing an on-site Juvenile Court Liaison for 40 hours per week beginning October 1, 2018 through September 30, 2019; \$58,905.00 annually.
- 4. Approve reimbursable Agreement with Athens Electric Department for utility relocate on Old Hwy 20 over a slough of Limestone Creek ERPR-9010(955).

#### **Budget Revisions:**

Department	Account Number	Title of Line Item	Amount
Courthouse	112-47751	Donations	-\$ 7,000.00
	112-35910	Budgetary Fund Balance	-\$20,000.00
	112-51002-231	Repair & Maintenance of Land	+\$27,000.00

#### **Emergency Purchase:**

#### **Board Appointments:**

Exh C

1. Reappoint Michelle Williamson to the Alabama Mountain Lakes Tourist Association Board of Directors, term will expire September 30, 2020.

Award Bids: Exh D

Proposal No.	ltem	Awarded to	Amount
2652	Appraisal Uniforms (Revenue Commission) Oct. 1, 2018 – Sept. 30, 2019	Reject bid	
2653	Deputy Uniforms (Sheriff's Department) Aug. 8, 2018 – Aug. 7, 2019	Galls, Inc.	Men's Trousers \$32.50 Men's L/S Shirts \$45.10 Men's S/S Shirts \$41.00
2654	Printing Operations Fund Checks (County Commission)	R J Young	\$733.20

Pers	onnel	Actio	ns:

#### **Engineer's Report:**

Other Business: Exh E

- 1. Approve for (2) handcrafted benches, provided by Aidan Harm, Life Scout in Boy Scout Troop 236 of East Limestone, to be placed at the Limestone County Archives & the Limestone County Farmer's Market, in celebration of the City of Athens 200<sup>th</sup> birthday.
- 2. Approve to expand the existing cemetery at Pleasant Grove Church, 15439 Hastings Road, at the recommendation of the Limestone County Health Department.
- 3. Approve to sell the following on GovDeals:

Department	Item	Inventory #	Vin/Serial #
Council on Aging	1997 Dodge Intrepid	728	2B3HD46T8VH642180
Council on Aging	2007 Chevy Malibu	18943	1G1ZS68N87F179991
District 4	1996 Goosehead Flatbed		C-5343

## **Scheduled Public Hearings:**

## **Report of Officers:**

Commissioner Hill:	
Commissioner Turner:	
Commissioner Black:	
Commissioner Harrison:	

## 1. Approve the following road projects:

Road Name	Length in miles	Width in feet	Note	Cost
Maples Circle	.8	16	Chip Seal	\$ 12,700
Barker Road	1.7	16	Chip Seal	\$ 27,500
Simpson Road	.3	14	Chip Seal	\$ 5,000
Norris Lane	.5	12	Chip Seal	\$ 6,000

# **Chairman Yarbrough:**

<u>Recess</u>: until 10:00 a.m. on Wednesday, August 15, 2018, at the Washington Street Courthouse Annex, 310 West Washington Street, Athens, Alabama.