LIMESTONE COUNTY INVITATION TO BID 2876 PATROL BOAT

Section I – Invitation to Bid

NOTICE OF BID OPENING

NOTICE IS HEREBY GIVEN that Limestone County, Alabama (County), shall receive and open bids for the purchase of a new 27' Center Console Patrol Boat with twin outboard engines for the Limestone County Sheriff's Department as solicited by this Invitation to Bid (ITB).

All bids must be provided to the County by no later than 10:00 a.m. CDT on November 4, 2024. All bids should be mailed or hand-delivered to:

Limestone County Commission 310 W. Washington St Athens, AL 35613

Bids will be opened at the above-referenced location at 10:00 a.m. CDT on November 4, 2024. Only bids received by that time will be opened and considered. Bidders and any other interested individuals are invited to attend the bid opening.

PROJECT BACKGROUND

The County intends to procure a new 27' Center Console Patrol Boat with twin outboard engines for the Limestone County Sheriff's Department (to be procured by this ITB).

THE INVITATION PACKAGE

The bid invitation package for the Patrol Boat includes this ITB and all attachments and addenda thereto. Bidders should verify that they have received all pages of the invitation package. If there are any omissions, the bidder should contact Christa McCurry at christa.mccurry@limestonecounty-al.gov to request missing pages. It is the responsibility of the bidder to make this request in sufficient time to prepare and submit the bid in time for the bid opening.

Bidders should carefully read and comply with all parts of the invitation package, including all attachments and/or any addenda.

CONTACT REGARDING BIDS AND INVITATION

Contact initiated by a potential bidder with any County official or County employee shall only be as specifically set out in this ITB. Any questions related to the bid shall be directed to the designated point of contact, Christa McCurry, in writing under the procedures set out in this ITB.

Any questions or problems related to downloading or obtaining copies of this ITB or the specifications should be directed to Christa McCurry at christa.mccurry@limestonecounty-al.gov. Any other questions or requests for additional information regarding this invitation or the specifications shall be submitted **in writing** no later than five (5) days prior to bid opening to christa.mccurry@limestonecounty-al.gov and labeled as "ITB 2876: Patrol Boat." Bidder may only rely upon representations made in writing, by way of notice or addendum of this ITB.

A Bidder may contact the County's designated point of contact in writing to request an appointment to review bid specifications following the bid opening. However, there shall be no communication with any County official or County employee regarding this bid between the date of this invitation and the date of bid award.

Any other contact with a County official or employee initiated by a potential bidder regarding this bid between the date of this invitation and the date of bid award shall be deemed as an attempt to unduly influence the bid award and shall be grounds for rejection of the bid submitted by the bidder initiating such other contact.

BID SPECIFICATIONS

The specifications for the Patrol Boat are included in Section II below. Any use of specific names and/or model numbers in the attached specifications is not intended to restrict the bidder or any seller or manufacturer, but is included solely for the purpose of indicating the type, size, and quality of materials, product services, or equipment considered best adapted to the use of the County.

BIDDER QUALIFICATIONS

All bidders should be prepared to submit evidence or documentation as proof that they are qualified to perform the services as required in this ITB. Specifically, Bidder must be:

- 1. Properly registered to do business in the State of Alabama;
- 2. Be a manufacturer of the proposed equipment or a bone fide licensed reseller and/or distributor;
- 3. Be eligible to receive federal funds and not otherwise not be suspended or debarred from doing so; and
- 4. Have a registered Unique Entity Identification (UEI) number issued from SAM.gov. If not already assigned, Bidder may obtain a UEI at the following website: https://sam.gov/content/entity-registration. In support of its bid, Bidder must either provide its UEI on Attachment 1, Bid Submittal Form, or provide documentation showing verification that Bidder has applied for and is awaiting assignment of a UEI from SAM.gov. Any obligation to pay under the awarded bid will be contingent upon the provision of the UEI from the successful bidder.

Evidence or documentation of these qualifications should be submitted with the bid package.

BID EVALUATION

The Limestone County Commission (Commission) will serve as the awarding authority for all bids and will award all contracts at a regular meeting of the Commission.

Any and all bids submitted in compliance with this ITB shall be considered, and an award will be made to the lowest responsible bidder meeting bid specifications as determined by the awarding authority in compliance with Alabama law and federal law and regulations, as applicable. Bidders must provide a single bid for each product/service category. Failure to bid on all lines will disqualify Bidder.

All bids will be reviewed and evaluated by County staff, who will thereafter make comments and recommendations to the awarding authority regarding the award. All factors contained in each invitation package will be evaluated in determining the successful bidder, and any omissions of the stated requirements may be cause for rejection of the bid submitted.

The County will evaluate the Total Bid Price on the Attachment 2 Bid Form. Only one Bidder will be selected for all goods and services.

The awarding authority reserves the right to reject any and all bids, to waive any informality in bids, and to accept in whole or in part such bid or bids solely at its discretion.

BID AWARD

Following approval from the awarding authority, County will issue a purchase order (PO) consistent with the terms and conditions listed herein with the apparent awarded Bidder Payment will be made following delivery of the patrol boat based upon the terms and conditions set forth herein.

It is anticipated that purchases made pursuant to the bid award may be funded, in whole or in part, with a federal grant award to the County.

PREPARING AND SUBMITTING BIDS

All bids must be typed or handwritten in ink on the attached Bid Submittal Forms. Bids submitted in pencil and bids not submitted on the Bid Submittal Form will **not** be considered. Only information contained on the Bid Submittal Form or herein requested or required will be considered in evaluating bids.

The Bid Submittal Form and all required documentation shall be forwarded to the County's office in a sealed envelope with "ITB 2876: Patrol Boat" clearly marked on the outside of the envelope. Facsimiles, emails, and oral bids will not be accepted. Bids submitted by express/overnight services must be in a separate inner envelope or package sealed and identified as stated above. Bids that are prematurely opened due to failure of bidder to appropriately mark the package will not be considered. All bids must be received at

310 W. Washington St., Athens, AL 35611 prior to the bid opening. Bids received after the deadline will be returned unopened.

The County reserves the right to require a performance bond from successful bidders as permitted under Alabama law. However, **no bid bond is required for this bid offering**.

CONTENT OF BIDS

The completed Bid Submittal Form (Attachment 1) shall be placed in front of and separated from all other documents included in the bid packet, such that it will be the first document viewed upon opening the bid packet.

The Bid Form (Attachment 2) must be used to provide the bidder's firm, fixed cost for goods and services. The cost shall remain firm for the duration of the bid term, including any agreed-upon renewals or extensions.

Consistent with Alabama law and the County's federal grant, the following forms are also required as part of the bid package:

- Bidder must provide a copy of the CERTIFICATE OF COMPLIANCE WITH ACT 2016-312.
- Bidder must provide a copy of its Beason-Hammon Certificate. The Beason-Hammon Certificate of Compliance is available online at https://www.alabamaag.gov/forms.
- Bidder must provide a copy of its E-Verify MOU entered into with the Department of Homeland Security, which can be printed from the business home screen once logged into the Everify system. Information about Everify may be located online at https://www.e-verify.gov/.
- Bidder must provide a copy of its W-9. A Form W-9 is available online at https://www.irs.gov/pub/irs-pdf/fw9.pdf.
- Bidder must provide an anti-lobbying certificate as well as a certificate of any subcontractor which receives more than \$100,000 from this project.
- Bidder must provide a copy of the CERTIFICATE OF COMPLIANCE WITH ACT 2023-409.

For your convenience, copies of these forms, with the exception of the Bidder's Everify MOU, are also included as Attachment 3.

The bid should also include documentation as provided in the bid specifications in Section II below.

MINIMUM LEGAL REQUIREMENTS

Bidders shall be compliant with all relevant federal, state, and local laws, regulations, and ordinances in the performance of this contract. With respect to conflicts of law principles, Alabama law shall apply to the services provided pursuant to this ITB. At a minimum, bidders must be compliant with the following:

Section 31-13-1, *et seq.*, of the Code of Alabama 1975 imposes conditions on the award of county contracts. Firms must agree to fully comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. By submitting a bid, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Section 41-16-5 of the Code of Alabama 1975 imposes conditions on the award of County contracts. The bidder must certify that it is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

In compliance with Ala. Act No. 2023-409, by signing this contract, Bidder provides written verification that Bidder, without violating controlling law or regulation, does not and will not, during the term of the contract engage in economic boycotts as the term "economic boycott" is defined in Section 1 of the Act. This requirement applies to contracts entered into on or after November 18, 2024, if Bidder employs 10 or more employees and the contract could exceed \$15,000 over the term of the contract. Under Section 2 of the Act, the written verification may be waived if the contracting governmental entity determines based on cost and quality factors that such a waiver is clearly in the best interest of the public.

Bidder agrees to comply with the requirements of section 603 of the American Rescue Plan Act, Pub. L. No. 117-2 (March 11, 2021) (the "Act"), regulations adopted by the U.S. Department of Treasury (Treasury) pursuant to section 603(f) of the Act, codified as 31 C.F.R. Part 35, and guidance issued by Treasury regarding the foregoing. Bidder shall provide for such compliance by other parties in any agreements it enters into with other parties relating to this ITB.

Federal regulations that are applicable to the County's federal grant award and may be applicable to this ITB include, without limitation, the following:

- Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, other than such provisions as Treasury may determine are inapplicable to this award and subject to such exceptions as may be otherwise provided by Treasury;
- 2. Universal Identifier and System for Award Management (SAM), 2 C.F.R. Part 25, pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 25 is hereby incorporated by reference.
- 3. OMB Guidelines to Agencies on Governmentwide Debarment and Suspension Non-Procurement, 2 C.F.R. Part 180, including the requirement to include a term or condition in all lower tier covered transactions (contracts and subcontracts described in 2 C.F.R. Part 180, subpart B) that the award is subject to 2 C.F.R. Part 80 and Treasury's implementing regulation at 31 C.F.R. Part 19;
- 4. Governmentwide Requirements for Drug-Free Workplace, 31 C.F.R. Part 20;

- 5. New Restrictions on Lobbying, 31 C.F.R. Part 21. Bidder must certify that it will not, and has not, used federal appropriated funds to any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C § 1352.; and
- 6. Generally applicable federal environmental laws and regulations.

Statutes and regulations prohibiting discrimination applicable to the County's federal award award and which may be relevant to the bidder include, without limitation, the following:

- 1. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d, et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance;
- 2. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance:
- 3. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101, et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and
- 4. Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101, et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

Bidder agrees to comply, as applicable, with requirements of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328), which limit certain political activities of state or local government employees whose principal employment is in connection with an activity financed in whole or in part by this federal assistance.

Bidder understands that making false statements or claims in connection with the use of federal funds is a violation of federal law and may result in criminal, civil, or administrative sanctions, including fines, imprisonment, civil damages and penalties, debarment from participating in federal awards or contracts, and/or any other remedy available by law.

In accordance with 41 U.S.C. § 4712, bidder may not discharge, demote, or otherwise discriminate against an employee in reprisal for disclosing, to any of the list of persons or entities provided below, information that the employee reasonably believes is evidence of gross mismanagement of a federal contract or grant, a gross waste of federal funds, an abuse of authority relating to a federal contract or grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal contract (including the competition for or negotiation of a contract) or grant.

The list of persons and entities referenced in the paragraph above includes the following:

- 1. A member of Congress or a representative of a committee of Congress;
- 2. An Inspector General;
- 3. The Government Accountability Office;
- 4. A Treasury employee responsible for contract or grant oversight or management;
- 5. An authorized official of the Department of Justice or other law enforcement agency;
- 6. A court or grand jury; or
- 7. A management official or other employee of the County, contractor, or subcontractor who has the responsibility to investigate, discover, or address misconduct.

Bidder shall inform their employees in writing of the rights and remedies provided for whistleblowers in the predominant native language of the workforce.

Pursuant to Executive Order 13043, 62 F.R. 19217 (April 18, 1997), bidders are encouraged to adopt and enforce on-the-job seat belt policies and programs for their employees when operating company-owned, rented, or personally owned vehicles.

Pursuant to Executive Order 13513, 74 F.R. 51225 (Oct. 6, 2009), bidders are encouraged to adopt and enforce policies that ban text messaging while driving, and recipient should establish workplace safety policies to decrease accidents caused by distracted drivers.

The Minimum Legal Requirements, terms and conditions shall apply to any PO issued by the County for products and services pursuant to this ITB. Bidder must acknowledge and accept these terms and conditions on Attachment 1, Bid Submittal form. Exceptions to the terms and conditions in this Section will not be accepted by the County, and may, in the County's discretion, render the bid non-compliant.

Section II - Bid Specifications

All products and services shall meet or exceed specifications as outlined in this ITB as set out below. Exceptions to the Bid Specifications must be included as a separate document attached to the Bid Submittal Form with a specific reference to the excepted criteria, provided, however, that exceptions shall be limited to the Bid Specifications listed in this Section II. Exceptions to any other terms and conditions, including, specifically, the Minimum Legal Terms and Conditions, will not be accepted. The awarding authority, in its sole discretion, may accept or reject these exceptions in whole or in part. The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or supplier but is intended solely for the purpose of indicating the type and quality of material considered best adapted to the uses of County.

All material bids must be F.O.B. destination. Any freight charges and delivery fees must be included in the bid prices. F.O.B. destination is the location specified for delivery, including job site within that county. The selected bidder will be responsible for freight charges, risk of loss, or damages to the materials up to the destination where the materials are received.

The requirements below have been developed to allow the awarding authority to uniformly evaluate prices submitted for the products and services. No warranty or guarantee of quantities needed is given or implied.

SPECIFICATIONS

The Limestone County Commission has issued an Invitation to Bid (ITB) for the procurement of a new 27' Center Console Patrol Boat with twin outboard engines for the Limestone County Sheriff's Office. The vessels must meet detailed technical specifications for the performance, hull design, electrical systems, navigation electronics, and other outfitting requirements. Awarded vendor will be required to provide technical drawings for design reviews and a technical specification package. The contract will be awarded by the Limestone County Commission to the lowest responsible bidder meeting all specifications. The specifications for the watercraft are as follows. Any deviations from the specifications listed below shall be noted as an exception with a detailed explanation of the exception, and the reason for the exception.

The operational area for this vessel will be in the inland and near-coastal waters of the State of Alabama. The vessel will be required to operate in a variety of conditions subject to location and weather impacts. This vessel will be subject to mutual aid agreement and could possibly be deployed outside of Limestone County, Alabama. The vessel must be designed to withstand potential significant sea states when working offshore.

The operational mission profile for this vessel, based on the mission of the Limestone County Sheriff's Office, will include (but is not limited to):

- Crew transfer vessel
- Dive support operations
- Responding to vessel emergencies
- Search and rescue
- Law Enforcement Patrol and Response

Watercraft shall be of a center console design with an overall length not to exceed 29'6" without engines and have a beam of no less than 10'0".

Watercraft shall have a maximum draft of 22" when the engines are in the trimmed-up position.

Watercraft shall have a fuel capacity of no less than 200 gallons. Additionally, the fuel fill and vents shall be located to provide for ease of filling and to prevent the accidental discharge of fuel into the environment.

Watercraft hull shall be fabricated of no less than 5086 marine grade aluminum plate with a thickness of no less than 5/16" and shall include sacrificial hull anodes.

Watercraft shall have the capacity of no less than 16 persons and have a minimum of 6 seating positions. Additionally, all seating positions shall include under-seat storage when possible.

Watercraft shall be equipped with high volume scupper drains to facilitate self-bailing of the decks surface. Additionally, the deck surface shall be equipped with non-skid material to prevent slipping.

Watercraft shall be equipped with a minimum of two (2) aft rigging lockers.

Watercraft shall be equipped with bow locker suitable for anchor storage.

Watercraft shall be equipped with a double bow eye with dual stainless-steel inserts. Additionally, the vessel shall be equipped with transom tie downs.

Watercraft shall be equipped with a minimum of six (6) cast cleats to be installed at the customers discretion.

Watercraft shall be equipped with fore and aft tow post with a roof mounted tow spool with a minimum of 300' of tow line. Tow post should be engineered with a safety factor of 1.5 times greater that maximum thrust of both specified engines.

Watercraft shall be equipped with laminated safety glass around the center console/driver's position and be attached in such a manner that minimizes the possibility of blow-out. Additionally, the vessel shall be equipped with self-parking intermittent windshield wipers with washer.

Watercraft shall be equipped with grab bars and safety rails to allow navigation of the vessel's decks during emergency operations.

Watercraft shall be equipped with a drop bow to allow for personal deployment and recovery during beaching operations. Additionally, the bow shall be equipped with push knees to facilitate in the maneuvering of disabled vessels or debris while underway.

Watercraft shall be equipped with two (2) AllSalt Suspension Seats at the center console position. Seats shall allow for height adjustment and be equipped with armrests and footrests to minimize operator fatigue. Seats should fold down to allow operator to work in the standing position when needed.

Watercraft shall be equipped with cutouts in the foam collar that allow for personal recovery on both the port and starboard side while operating in the aft of the vessel. Cutouts shall be fashioned in such a manner that they match the foam collar on the rest of the vessel. Cutouts shall be fashioned in such a manner that allows them to be used while the vessel is underway.

Watercraft shall be equipped with an engine guard. Additionally, tow line guides shall be provided on top of the engine guard.

Watercraft shall be equipped with a shore power system that monitors, charges, conditions, maintains, and reconditions the 12-volt battery system when connected to dockside power. Additionally, the batteries shall be isolated in such a manner that prevents accessory equipment from draining dedicated engine batteries.

Watercraft shall be equipped with a Whelen Lightbar mounted upon the radar arch allowing for 360 degrees of visibility. Lightbar shall be at least 22 inches in length. Additionally, 4 Whelen ION series brow strobes shall be installed with 2 facing forward and 2 facing aft. Brow strobes shall be installed in such a manner that allows for maximum visibility while preventing flashback for the operator in adverse conditions. All emergency lights shall be blue in color with the exception of scene lighting which shall be white in color. All navigation lighting shall be LED type.

Watercraft shall be equipped with one (1) ACR RCL-100 Remote Control Searchlight. Searchlight shall be operable from the driver's position. Searchlight shall be mounted in such a manner to minimize obstructions to its operation upon the radar arch.

Watercraft shall be equipped with two (2) Rigid D Series Pro Flood Lights mounted on top of the push knees. Lights shall be installed in such a matter that protects them during normal use of the push knees. Additionally, fore and aft LED work-lights should be installed in such a manner to facilitate nighttime emergency operations. Cockpit area shall be equipped with overhead dome lights capable of red or white light operation.

Watercraft shall be equipped with a Whelen Loudhailer System WPA112, WPA2, SAS315.

Watercraft shall be designed to incorporate agency radio and antenna. Customer to provide radio head, radio body, radio antenna, antenna mount, external mic, external radio speaker, and required radio harness. Additionally, the vessel shall come equipped with a Garmin VHF 215 Marine Radio and antenna. Care should be taken to make radios easily accessible while underway.

Watercraft shall be equipped with a removable canvas enclosure for the center console position. Enclosure shall allow for storage when not in use. Canvas enclosure shall be green or black in color at the customers discretion.

Watercraft shall be equipped with a Webasto AT2000 diesel heater at the center console position.

Watercraft shall be equipped with two Mercury Verado 350 outboards. Additionally, the vessel shall be equipped with digital shift and throttle controls, single station with E-Steer, Twin Actuators, Tilt Helm, Stainless Steel Steering Wheel, Dual Binnacle, Vessel View Display, Dual Key Switch Assembly w/safety lanyard, and two dedicated starting batteries.

Watercraft shall be equipped with Garmin GPSMap 8612XSV 12 Inch Touch Display with Chartplotter/Sonar Combo and Preloaded HD Maps. Additionally, vessel shall be equipped with Garmin 24XD NMEA 2000 Position Receiver & Antenna w/ Multi-Band GNSS & Heading. Additionally, the vessel shall be equipped with a Garmin Plastic Thru-Hull Mount Transducer w/ Depth & Temp (8 Pin) AIRMAR P319. Additionally, the vessel shall be equipped with a Garmin GT51M-TM Transom Mount Chirp Downvu/Sidevu transducer.

Watercraft shall be equipped with a Garmin GMR Fantom 24 – 24 Inch Dome Radar with Motionscope Technology. Radar shall be mounted upon the radar arch and be foldable for towing and storage.

Watercraft shall be equipped with FLIR M364 Single Payload Stabilized 640 Thermal 24 Deg FOV Camera. Additionally, vessel shall be equipped with FLIR JCU2 POE Injector Kit for FLIR M300 Series Camera for Garmin Chartplotter integration.

Watercraft shall be equipped with 4 step stainless steel dive ladder mounted upon the starboard side. Ladder shall come equipped with all hardware to facilitate easy deployment and storage.

Watercraft shall come equipped with two (2) universal gun locks installed in the T-Top Support. Additionally, the mounts should be suitable for the storage of standard M4 carbine.

Watercraft shall come equipped with offshore safety kit to include 24" Life Ring Buoy w/ Marker Light, Portable Bilge Pump, 10 Person First Aid Kit, Offshore Marine Flare Signal Kit, Handheld Compressed Air Horn, and 2 fire extinguishers.

Watercraft shall come equipped with anchor kit suitable for size of vessel. Additionally, this shall include anchor, shackle, anchor chair, and 150' of 5/8" Stranded Rope

Watercraft shall come equipped with docking sit suitable for size of vessel. Additionally, this shall include four (4) 5/8" dock lines, four (4) 5.5" x 20" black fenders, and four (4) 3/8" x 9' fender whips.

Watercraft shall come equipped with aluminum trailer suitable for size and weight of vessel. Additionally, trailer should come with disc brakes, bow ladder, V-Stop and LED Lighting. Trailer weight rating shall be of sufficient capacity of to bear the weight of the vessel, maximum fuel load, and customer provided equipment installed by the manufacturer. Trailer wiring harness shall be 7 pin connectors.

Watercraft shall be equipped with a collar system utilizing solid foam construction, eliminating the possibility for deflation. Collar shall provide full buoyancy enabling the watercraft to remain afloat with no additional flotation in the event of a catastrophic hull breach. Collar shall be green in color and display the words "Limestone County Sheriff" in white lettering no less than 5" in height and visible from no less than 300 feet. Lettering shall be displayed mid-ship on both the port and starboard side. Collar shall be equipped with black rubstrake to protect from abrasion.

Watercraft shall be equipped with a stepped hull design to minimizing hull to water contact while offering optimal efficiency at cursing speed, reducing fuel consumption, and reducing the overall maintenance and fuel costs.

Watercraft hull and collar shall be designed in such a manner that optimizes cornering and maneuverability allowing the vessel to remain firmly planted in the water during high-speed maneuvering preventing the vessel from tripping to the outboard side of a turn while cornering.

Watercraft shall be equipped with a thicker material running along the keel (beaching plate) to provide hull protection from foreign objects and debris while underway in extreme conditions or in beaching operations. Thicker material shall extend forward from at least the forward most step of the hull.

Watercraft hull and gas tanks shall be tested to verify that they are airtight via pressure testing. This test shall meet or exceed the minimum requirements set forth within 33 CFR 183.510.

Watercraft manufacturer shall provide minimum warranties as follows. Hull shall be warranted for a period of no less than 15 years from the acceptance of the vessel. Fuel tanks shall be warranted for a period of no less than 5 years from the acceptance of the vessel. Superstructure shall be warranted for a period of no less than 2 years from the acceptance of the vessel. Collar system shall be warranted for a period of no less than 3 years from the acceptance of the vessel. Equipment installed by the manufacturer shall be warranted for a period of no less than 1 year from the acceptance of the vessel.

Watercraft manufacturer shall provide training and orientation of three (3) Limestone County Sheriff's Office personnel prior to delivery of the vessel at no additional cost. This does not include travel expense for LCSO personnel. Additionally, a viewing and quality inspection at the manufacturing facility must be allowed by the manufacturer prior to shipping to the customer.

Watercraft manufacturer shall verify during trials that the outboard motors receive the full OEM recommended break in. The manufacturer shall provide for Limestone County Sheriff's Office personnel to visit and conduct acceptance trials on site at the manufacturer's location. For any manufacturer that does not have access to similar waterways as the Limestone County Sheriff's Office areas of operation (i.e. inland rivers, brackish, and lakes) the manufacturer shall provide for sea trials at our location prior to acceptance.

Watercraft manufacturer shall provide the following technical data package upon award as requested. This includes but is not limited to, the following technical information (all drawings shall be clearly labeled and include a list of installed equipment and parts):

- Profile and General Arrangement
- Control Station Arrangements (helm, radio flap, fire control station, etc.)
- Schedule of Windows, Doors, and Hatches
- Hull Assembly
- Below Deck (Penetrations, Piping, Foundations, and Rigging Tubes)
- Fuel Tank Construction
- Deck Arrangement
- Freeboard Assembly
- Superstructure Assembly (includes pilothouse top foundations + mast)
- Rub Rails, Side Fendering, Push Knees, Hull Appendages
- Handrails and Pipework
- Special Purpose Structures (Sonar Arm, Bow Door Assembly, etc...)
- Main Engines Location and Details
- AC / DC One Line Diagram
- Equipment & Outfitting Arrangement
- Steering System
- Bilge System
- Fuel System
- Trailering Plan (includes Lift Plan when applicable)
- Hull Markings and Paint Details

Watercraft manufacturer must be ISO 9001 Certified – A globally recognized standard for quality management.

Watercraft shall be delivered to the Limestone County Sheriff's Office located at 101 W Elm Street, Athens, AL 35611 during normal business hours, Monday thru Friday, 0800 to 1700 CST.

Attachment 1 BID SUBMITTAL FORM

BID ITEM: 27' Center Console Patrol Boat with twin outboard engines

| Company Name: | | |
|-------------------------------------------------------------|--------------------------------------------|----------|
| Address: | | |
| Bid Submitted by: | | |
| (Name of compar | nyrepresentative) | |
| Title: | Email address: | |
| Phone: | UEI: | |
| By submitting this bid, we agree: | | Initials |
| That the product bid meets th | e bid specifications for that bid item. | |
| That the bid price will be hone The contract term. | ored for the period through | |
| That goods and services provide as described in this bid at | rided from awarded bidder will the bid. | |
| That the company representa source of contact for the cont | tive listed above will be the ract. | |
| That awarded bidder will be regoods and services included | | |
| That the bid includes the form law as defined in this ITB. | s required under Alabama | |
| That the bidder agrees to be terms as defined in this ITB. | compliant with the minimal legal | |
| That bidder will provide a perf | formance bond upon request. | |
| That the bidder is not suspen pursuant to 2 C.F.R. §200.21 | ded or debarred from contracting 4. | |
| Signature of company representativ | e submitting bid: | |
| | Title: | |

Attachment 2

BID FORM

One (1) 27' Center Console Patrol Boat with twin outboard engines

PROPOSALS FOR: Limestone County Sheriff's Department

From: Dealer Name _____ Salesperson ______ Phone Total Bid Price: \$_____ Substitutions:

^{*}The County may require an explanation for any substitutions. All substitutions must be of the same or better quality and utility as the equipment described in the ITB.

ATTACHMENT 3 REQUIRED FORMS

| PROT | ECTION ACT | (ACT 2011-535, a | is amended by A | T 2012-491) | |
|------------|------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE | i | | | | |
| RE Co | ontract/Gran | t/Incentive (descr | ribe by number o | r subject): | |
| _ | | | | 7.3 | y and between |
| 344 | | | | | Contractor/Grantee) and State Agency, Department or Public E |
| | | | | | |
| The u | ındersigned I | nereby certifies to | the State of Ala | bama as follow | /s: |
| 1. | above, an binding ac ALABAMA as amend | d is authorized to it of that entity, a TAXPAYER AND ed by ACT 2012-4 | provide represe and has knowledg CITIZEN PROTECT 91) which is desc | ntations set ou e of the provis ION ACT (ACT ribed herein a | with the Contractor/Grantee named at in this Certificate as the official and cions of THE BEASON-HAMMON 2011-535 of the Alabama Legislature, s "the Act." |
| 2. | Using the | following definiti | ons from Section | 3 of the Act, s | elect and initial either (a) or (b), |
| | below, to | describe the Cont | tractor/Grantee's | business struc | cture. |
| | pe | erforming or enga enefit, advantage, | iging in any activi , or livelihood, wh | ty, enterprise, lether for prof | employing one or more persons profession, or occupation for gain, it or not for profit. |
| | a. | Self-employ | yed individuals, b | usiness entitie | s filing articles of incorporation. |
| | fo tra | reign limited part ansact business in | nerships, and for this state, busin | eign limited lia | companies, foreign corporations, ability companies authorized to any business entity that registers |
| | wi | th the Secretary | of State. | | |
| | bu | proval, registrations in siness entity that | on, charter, or sin | nilar form of a from obtainir | ess license, permit, certificate, uthorization issued by the state, any ng such a business license, and any |
| | bu | siness entity that | is operating unla | wfully withou | t a business license. |
| | ma em | anager, represent aployment, place | ative, foreman, o of employment, | r other persor or of any empl | ship, joint stock association, agent, having control or custody of any oyee, including any person or entity |
| | Th | is term shall not i perform casual d | nclude the occup | ant of a house | labama, including a public employer. hold contracting with another person hold. |
| | of the Act. | | | | those terms are defined in Section 3 |
| (b |) The Contra | ctor/Grantee is n | ot a business ent | ity or employe | r as those terms are defined in |
| Ü | unauthoriz | ate of this Certific ed alien within th | e State of Alaban | na and hereaft | oes not knowingly employ an er it will not knowingly employ, hire en within the State of Alabama; |
| 3 1 | The Contra | ctor/Grantee is e it program or oth | nrolled in E-Verif | unless it is no | ot eligible to enroll because of the |
| ertifi | ed this | day of | 20 | | |
| | | | <u> </u> | 538 | |
| | | | | | ame of Contractor/Grantee/Recipient |
| | | | | | |
| | | | | | |
| he ab | ove Certifica da | tion was signed in | n my presence by 20 | the person wh | nose name appears above, on |
| | | | | | |

CERTIFICATE OF COMPLIANCE WITH ACT 2016-312

| Re: Co | ntract/Grant/Incentive (describe by n | umber | or sub | ject): | |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| | | by | and | between | |
| (Contra | actor/Grantee) and | _ ~, | | | (State Agency, Department or |
| Public | | | | | |
| The un | dersigned hereby certifies to the Stat | te of Al | abama | as follows: | |
| 1. | The undersigned holds the position named above, and is authorized to pand binding act of that entity, and has no compliance with Act 2016-312, the in, and will not engage in, the boyon jurisdiction with which this state can | orovide has kno he cont ott of a | repres wledge tractor perso | entations set e of Alabama' hereby certil n or an entity | out in this Certificate as the official 's Act 2016-312. fies that it is not currently engaged |
| Certifie | ed this day of | | , 20_ | | e of Contractor/Grantee/Recipient |
| | | | | | |
| | pove Certification was signed in my power day of, 20 | | 10.1 | | hose name appears above on this |
| | | | | | |
| | | | | | Printed Name of Witness |

CERTIFICATE OF COMPLIANCE WITH ACT # 2023-409

| RE | : Contrac | ct (d | escribe by number or subject) County Commission and | by and between the(Contractor) | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| The | e undersi | gned | hereby certifies as follows: | | | |
| 1. | The undersigned holds the position of with the Contractor named about authorized to provide representations set out in this Certificate as the official and binding act of that entity, are knowledge of Act # 2023-409 of the Alabama Legislature. | | | | | |
| 2. | | | | association, corporation, partnership, joint venture, limited liability company with 10 or more full-time employees. | | |
| 3. | engage deal wit inflict ed | in ed h, te cono | conomic boycotts. Without an ordina rminate business activities with, or o | or regulation, does not and will not, during the term of the contract, ry business purpose, the Contractor does not and will not refuse to therwise take any commercial action that is intended to penalize or use the company, without violating controlling law or regulation, | | |
| | | a) | Engages in the exploration, product based energy, timber, mining, or according to the control of | tion, utilization, transportation, sale, or manufacturing of fossil fuel- griculture. | | |
| | | b) | • • • • • • • • • • • • • • • • • • • • | the manufacture, import, distribution, marketing or advertising, nunition, or component parts and accessories of firearms or | | |
| | | c) | | meet, or does not commit to meet environmental standards or liminate, reduce, offset, or disclose greenhouse gas emissions. | | |
| | | d) | Does not meet, is not expected to composition, compensation, or disc | meet, or does not commit to meet corporate employment or board closure criteria. | | |
| | | e) | Does not facilitate, is not expected sex or gender change surgery, me | to facilitate, or does not commit to facilitate access to abortion or dications, treatment, or therapies. | | |
| Ce | rtified this | | day of, 20 | | | |
| | | | | Signature of Contractor's Authorized Representative | | |
| | | | | Printed Name and Title of Contractor's Authorized Representative | | |

Department of the Treasury Internal Revenue Service

• Form 1099-INT (interest earned or paid)

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| | 1 Name (as shown on your income tax return). Name is required on this line; | do not leave this line blank. | | • | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | 2 Business name/disregarded entity name, if different from above | | | | | |
| | | | | | | |
| page 3. | Check appropriate box for federal tax classification of the person whose natifollowing seven boxes. | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): | | | | |
| e. Inson | ☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation single-member LLC | ☐ Trust/estate | Exempt payee code (if any) | | | |
| typ Ictio | Limited liability company. Enter the tax classification (C=C corporation, | | | | | |
| Print or type. See Specific Instructions on page | Note: Check the appropriate box in the line above for the tax classificat LLC if the LLC is classified as a single-member LLC that is disregarded another LLC that is not disregarded from the owner for U.S. federal tax is disregarded from the owner should check the appropriate box for the | ner of the LLC is -member LLC that | Exemption from FATCA reporting code (if any) | | | |
| eci | ☐ Other (see instructions) ► | | | (Applies to accounts maintained outside the U.S.) | | |
| e Sp | 5 Address (number, street, and apt. or suite no.) See instructions. | ı | Requester's name a | ınd address (optional) | | |
| Š | 6 City, state, and ZIP code | | | | | |
| | | | | | | |
| | 7 List account number(s) here (optional) | | | | | |
| Par | Toynoyor Identification Number (TIN) | | | | | |
| | Taxpayer Identification Number (TIN) your TIN in the appropriate box. The TIN provided must match the na | me given on line 1 to avoi | d Social sec | curity number | | |
| backu | p withholding. For individuals, this is generally your social security nu | ımber (SSN). However, for | a | | | |
| resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a</i> | | | | | | |
| TIN, la | | | or | : | | |
| | If the account is in more than one name, see the instructions for line er To Give the Requester for guidelines on whose number to enter. | Also see What Name ar | nd Employer | identification number | | |
| | | | | - | | |
| Par | t II Certification | | | | | |
| | penalties of perjury, I certify that: | | | | | |
| 2. I ar Ser | number shown on this form is my correct taxpayer identification nun n not subject to backup withholding because: (a) I am exempt from bivice (IRS) that I am subject to backup withholding as a result of a failuonger subject to backup withholding; and | ackup withholding, or (b) I | have not been no | otified by the Internal Revenue | | |
| 3. I ar | n a U.S. citizen or other U.S. person (defined below); and | | | | | |
| | FATCA code(s) entered on this form (if any) indicating that I am exen | | | | | |
| you ha | ication instructions. You must cross out item 2 above if you have been in we failled to report all interest and dividends on your tax return. For real e sition or abandonment of secured property, cancellation of debt, contribu- than interest and dividends, you are not required to sign the certification, | state transactions, item 2 o tions to an individual retirer | loes not apply. Fo nent arrangement | r mortgage interest paid, (IRA), and generally, payments | | |
| Sign Here | | Da | nte ► | | | |
| Ge | neral Instructions | Form 1099-DIV (divi funds) | dends, including | those from stocks or mutual | | |
| Section references are to the Internal Revenue Code unless otherwise noted. | | Form 1099-MISC (various types of income, prizes, awards, or gross proceeds) | | | | |
| relate | e developments. For the latest information about developments d to Form W-9 and its instructions, such as legislation enacted hey were published, go to www.irs.gov/FormW9. | Form 1099-B (stock transactions by broke | | ales and certain other | | |
| 1-0 | 12/2 | • Form 1099-S (proce | | 1 No. 10 | | |
| | pose of Form dividual or entity (Form W-9 requester) who is required to file an | | Form 1099-K (merchant card and third party network transactions) Form 1098 (home mercage interest) 1098 F (ctudent lean interest) | | | |
| inform | indicated entity (Form v-s requester) who is required to the an action return with the IRS must obtain your correct taxpayer ication number (TIN) which may be your social security number | Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition) Form 1099-C (canceled debt) | | | | |
| (SSN) | , individual taxpayer identification number (ITIN), adoption | to an expensive property of a section of the | SCOTTONIA STANDARDO CO | ment of secured property) | | |
| (EIN), | yer identification number (ATIN), or employer identification number to report on an information return the amount paid to you, or other | Use Form W-9 only | if you are a U.S. | person (including a resident | | |
| | | alian) ta muavida varu | CORRECT TIME | | | |
| | nt reportable on an information return. Examples of information s include, but are not limited to, the following. | alien), to provide your | | requester with a TIN, you might | | |

Form **W-9** (Rev. 10-2018) Cat. No. 10231X

• Form 1099-A (acquisition or abandonment of secured property) Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN. If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- If any funds other than Federal appropriated funds have been paid or will be paid 2. to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| a C A | he Contractor, ccuracy of each statement of its certification tractor understands and agrees that dministrative Remedies for False Claims is closure, if any. | ation and it the pro | discl visio | osure, ins of 3 | f any. In 31 U.S.0 | addition, C. Chap. | the 38, |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------|-------------------------|-----------------------|------------|
| Signa | ture of Contractor's Authorized Official | | | | | | |
| Name | e and Title of Contractor's Authorized Office | cial | | | | | |
| Date : | | | | | | | |

PROPOSAL NO. 2876 TABULATION OF BID

Bid Opened: November 4, 2024 @10:00 a.m. Bid Awarded: November 18, 2024 @ 10:00 a.m.

PROCUREMENT OF A NEW 27' Center Console Patrol Boat with twin outboard engines FOR THE LIMESTONE COUNTY SHERIFF'S OFFICE

| COMPANY | AMOUNT | AWARDED TO |
|---------|--------|------------|
| | | |